

Gone Fishin'!

Have you ever caught a fish? **Read LUKE 5:1-11 to learn about an amazing fishing trip!**

Huh? Fishing for people? Yup! Think who you could tell about Jesus as you do this fishy experiment.



- 1 **Tape a bar magnet to a table edge. The magnet should stick out over the edge.**
- 2 **Bend some paper clips open.**
- 3 **Touch the unbent end of a paper clip to the underside of the magnet, and let the other end hang down like a fish hook.**
- 4 **See how many other paper clips you can hang on the hook before the hook falls.**



FISHING'S FUN! Especially when you fish for people, like Jesus said to do.

So start fishing!

God, these are people I want to "catch" for you:

Write those named on slips of paper, and "hook" them with a paper clip. **Add more names as you tell more people about Jesus!**



Jesus Calls Levi (Matthew)

²⁷Later, as Jesus left the town, he saw a tax collector named Levi sitting at his tax collector's booth. "Follow me and be my disciple," Jesus said to him. ²⁸So Levi got up, left everything, and followed him.

²⁹Later, Levi held a banquet in his home with Jesus as the guest of honor. Many of Levi's fellow tax collectors and other guests also ate with them. ³⁰But the Pharisees and their teachers of religious law complained bitterly to Jesus' disciples, "Why do you eat and drink with such scum?"

³¹Jesus answered them, "Healthy people don't need a doctor—sick people do. ³²I have come to call not those who think they are righteous, but those who know they are sinners and need to repent."

A Discussion about Fasting

³³One day some people said to Jesus, "John the Baptist's disciples fast and pray regularly, and so do the disciples of the Pharisees. Why are your disciples always eating and drinking?"

³⁴Jesus responded, "Do wedding guests fast while celebrating with the groom? Of course not. ³⁵But someday the groom will be taken away from them, and then they will fast."

³⁶Then Jesus gave them this illustration: "No one tears a piece of cloth from a new garment and uses it to patch an old garment. For then the new garment would be ruined, and the new patch wouldn't even match the old garment.

³⁷"And no one puts new wine into old wineskins. For the new wine would burst the wineskins, spilling the wine and ruining the skins. ³⁸New wine must be stored in new wineskins. ³⁹But no one who drinks the old wine seems to want the new wine. 'The old is just fine,' they say."

CHAPTER 6

A Discussion about the Sabbath

One Sabbath day as Jesus was walking through some grainfields, his disciples broke off heads of grain, rubbed off the husks in their hands, and ate the grain. ²But some Pharisees said, "Why are you breaking the law by harvesting grain on the Sabbath?"

³Jesus replied, "Haven't you read in the Scriptures what David did when he and his companions were hungry? ⁴He went into the house of God and broke the law by eating the sacred loaves of bread that only the priests can eat. He also gave some to his companions." ⁵And Jesus added, "The Son of Man is Lord, even over the Sabbath."

Anything Is Possible

Want to read about something that sounds impossible to do? Try LUKE 6:27-36!

Love your enemies? Sounds impossible. But as sure as there's a hole in your hand, you can do it!

What? There's no hole in your hand?

TRY THIS:



1 Stand by a white wall, and roll up a piece of paper. Look through it toward the wall with your left eye.

2 Hold your right hand up, close to the rolled paper. Keep both eyes open! Can you see the hole in your hand?



Actually, that hole is an optical illusion. But Jesus telling us to love our enemies is for real!



But don't worry—you don't have to do it by yourself! Ask God to help you love your enemies, and it won't be impossible at all!

Jesus Heals on the Sabbath

⁶On another Sabbath day, a man with a deformed right hand was in the synagogue while Jesus was teaching. ⁷The teachers of religious law and the Pharisees watched Jesus closely. If he healed the man's hand, they planned to accuse him of working on the Sabbath.

⁸But Jesus knew their thoughts. He said to the man with the deformed hand, "Come and stand in front of everyone." So the man came forward. ⁹Then Jesus said to his critics, "I have a question for you. Does the law permit good deeds on the Sabbath, or is it a day for doing evil? Is this a day to save life or to destroy it?"

¹⁰He looked around at them one by one and then said to the man, "Hold out your hand." So the man held out his hand, and it was restored! ¹¹At this, the enemies of Jesus were wild with rage and began to discuss what to do with him.

Jesus Chooses the Twelve Apostles

¹²One day soon afterward Jesus went up on a mountain to pray, and he prayed to God all night. ¹³At daybreak he called together all of his disciples and chose twelve of them to be apostles. Here are their names:

- ¹⁴ Simon (whom he named Peter), Andrew (Peter's brother), James, John, Philip, Bartholomew,
- ¹⁵ Matthew, Thomas, James (son of Alphaeus), Simon (who was called the zealot),
- ¹⁶ Judas (son of James), Judas Iscariot (who later betrayed him).

Crowds Follow Jesus

¹⁷When they came down from the mountain, the disciples stood with Jesus on a large, level area, surrounded by many of his followers and by the crowds. There were people from all over Judea and from Jerusalem and from as far north as the seacoasts of Tyre and Sidon. ¹⁸They had come to hear him and to be healed of their diseases; and those troubled by evil spirits were healed. ¹⁹Everyone tried to touch him, because healing power went out from him, and he healed everyone.

The Beatitudes

²⁰Then Jesus turned to his disciples and said,

"God blesses you who are poor, for the Kingdom of God is yours.

²¹ God blesses you who are hungry now, for you will be satisfied.

God blesses you who weep now, for in due time you will laugh.

²²What blessings await you when people hate you and exclude you and mock you and curse you as evil because you follow the Son of Man.

²³When that happens, be happy! Yes, leap for joy! For a great reward awaits you in heaven. And remember, their ancestors treated the ancient prophets that same way.

Sorrows Foretold

- ²⁴“What sorrow awaits you who are rich, for you have your only happiness now.
²⁵What sorrow awaits you who are fat and prosperous now, for a time of awful hunger awaits you. What sorrow awaits you who laugh now, for your laughing will turn to mourning and sorrow.
²⁶What sorrow awaits you who are praised by the crowds, for their ancestors also praised false prophets.

Love for Enemies

²⁷“But to you who are willing to listen, I say, love your enemies! Do good to those who hate you. ²⁸Bless those who curse you. Pray for those who hurt you. ²⁹If someone slaps you on one cheek, offer the other cheek also. If someone demands your coat, offer your shirt also. ³⁰Give to anyone who asks; and when things are taken away from you, don’t try to get them back. **³¹Do to others as you would like them to do to you.**

³²“If you love only those who love you, why should you get credit for that? Even sinners love those who love them! ³³And if you do good only to those who do good to you, why should you get credit? Even sinners do that much! ³⁴And if you lend money only to those who can repay you, why should you get credit? Even sinners will lend to other sinners for a full return.

³⁵“Love your enemies! Do good to them. Lend to them without expecting to be repaid. Then your reward from heaven will be very great, and you will truly be acting as children of the Most High, for he is kind to those who are unthankful and wicked. ³⁶You must be compassionate, just as your Father is compassionate.

Do Not Judge Others

³⁷“Do not judge others, and you will not be judged. Do not condemn others, or it will all come back against you. Forgive others, and you will be forgiven. ³⁸Give, and you will receive. Your gift will return to you in full—pressed down, shaken together to make room for more, running over, and poured into your lap. The amount you give will determine the amount you get back.”

³⁹Then Jesus gave the following illustration: “Can one blind person lead another? Won’t they both fall into a ditch? ⁴⁰Students are not greater than their teacher. But the student who is fully trained will become like the teacher.

⁴¹“And why worry about a speck in your friend’s eye when you have a log in your own? ⁴²How can you think of saying, ‘Friend, let me help you get rid of that speck in your eye,’ when you can’t see past the log in your own eye? Hypocrite! First get rid of the log in your own eye; then you will see well enough to deal with the speck in your friend’s eye.

The Tree and Its Fruit

⁴³“A good tree can’t produce bad fruit, and a bad tree can’t produce good fruit. ⁴⁴A tree is identified by its fruit. Figs are never gathered from thornbushes, and grapes are not picked from bramble bushes. ⁴⁵A good person produces good things from the treasury of a good heart, and an evil person produces evil things from the treasury of an evil heart. What you say flows from what is in your heart.

Building on a Solid Foundation

⁴⁶“So why do you keep calling me ‘Lord, Lord!’ when you don’t do what I say? ⁴⁷I will show you what it’s like when someone comes to me, listens to my teaching, and then follows it. ⁴⁸It is like a person building a house who digs deep and lays the foundation on solid rock. When the floodwaters rise and break against that house, it stands firm because it is well built. ⁴⁹But anyone who hears and doesn’t obey is like a person who builds a house without a foundation. When the floods sweep down against that house, it will collapse into a heap of ruins.”

CHAPTER 7**The Faith of a Roman Officer**

When Jesus had finished saying all this to the people, he returned to Capernaum. ²At that time the highly valued slave of a Roman officer was sick and near death. ³When the officer heard about Jesus, he sent some respected Jewish elders to ask him to come and heal his slave. ⁴So they earnestly begged Jesus to help the man. “If anyone deserves your help, he does,” they said, ⁵“for he loves the Jewish people and even built a synagogue for us.”

⁶So Jesus went with them. But just before they arrived at the house, the officer sent some friends to say, “Lord, don’t trouble yourself by coming to my home, for I am not worthy of such an honor. ⁷I am not even worthy to come and meet you. Just say the word from where you are, and my servant will be healed. ⁸I know this because I am under the authority of my superior officers, and I have authority over my soldiers. I only need to say, ‘Go,’

and they go, or 'Come,' and they come. And if I say to my slaves, 'Do this,' they do it."

⁹When Jesus heard this, he was amazed. Turning to the crowd that was following him, he said, "I tell you, I haven't seen faith like this in all Israel!" ¹⁰And when the officer's friends returned to his house, they found the slave completely healed.

Jesus Raises a Widow's Son

¹¹Soon afterward Jesus went with his disciples to the village of Nain, and a large crowd followed him. ¹²A funeral procession was coming out as he approached the village gate. The young man who had died was a widow's only son, and a large crowd from the village was with her. ¹³When the Lord saw her, his heart overflowed with compassion. "Don't cry!" he said. ¹⁴Then he walked over to the coffin and touched it, and the bearers stopped. "Young man," he said, "I tell you, get up." ¹⁵Then the dead boy sat up and began to talk! And Jesus gave him back to his mother.

¹⁶Great fear swept the crowd, and they praised God, saying, "A mighty prophet has risen among us," and "God has visited his people today." ¹⁷And the news about Jesus spread throughout Judea and the surrounding countryside.

Jesus and John the Baptist

¹⁸The disciples of John the Baptist told John about everything Jesus was doing. So John called for two of his disciples, ¹⁹and he sent them to the Lord to ask him, "Are you the Messiah we've been expecting, or should we keep looking for someone else?"

²⁰John's two disciples found Jesus and said to him, "John the Baptist sent us to ask, 'Are you the Messiah we've been expecting, or should we keep looking for someone else?'"

²¹At that very time, Jesus cured many people of their diseases, illnesses, and evil spirits, and he restored sight to many who were blind. ²²Then he told John's disciples, "Go back to John and tell him what you have seen and heard—the blind see, the lame walk, the lepers are cured, the deaf hear, the dead are raised to life, and the Good News is being preached to the poor. ²³And tell him, 'God blesses those who do not turn away because of me.'"

²⁴After John's disciples left, Jesus began talking about him to the crowds. "What kind of man did you go into the wilderness to see? Was he a weak reed, swayed by every breath of wind? ²⁵Or were you expecting to see a man dressed in ex-

pensive clothes? No, people who wear beautiful clothes and live in luxury are found in palaces. ²⁶Were you looking for a prophet? Yes, and he is more than a prophet. ²⁷John is the man to whom the Scriptures refer when they say,

'Look, I am sending my messenger ahead of you,
and he will prepare your way before you.'

²⁸I tell you, of all who have ever lived, none is greater than John. Yet even the least person in the Kingdom of God is greater than he is!"

²⁹When they heard this, all the people—even the tax collectors—agreed that God's way was right, for they had been baptized by John. ³⁰But the Pharisees and experts in religious law rejected God's plan for them, for they had refused John's baptism.

³¹"To what can I compare the people of this generation?" Jesus asked. "How can I describe them? ³²They are like children playing a game in the public square. They complain to their friends,

'We played wedding songs,
and you didn't dance,
so we played funeral songs,
and you didn't weep.'

³³For John the Baptist didn't spend his time eating bread or drinking wine, and you say, 'He's possessed by a demon.' ³⁴The Son of Man, on the other hand, feasts and drinks, and you say, 'He's a glutton and a drunkard, and a friend of tax collectors and other sinners!' ³⁵But wisdom is shown to be right by the lives of those who follow it."

Jesus Anointed by a Sinful Woman

³⁶One of the Pharisees asked Jesus to have dinner with him, so Jesus went to his home and sat down to eat. ³⁷When a certain immoral woman from that city heard he was eating there, she brought a beautiful alabaster jar filled with expensive perfume. ³⁸Then she knelt behind him at his feet, weeping. Her tears fell on his feet, and she wiped them off with her hair. Then she kept kissing his feet and putting perfume on them.

³⁹When the Pharisee who had invited him saw this, he said to himself, "If this man were a prophet, he would know what kind of woman is touching him. She's a sinner!"

⁴⁰Then Jesus answered his thoughts. "Simon," he said to the Pharisee, "I have something to say to you."

“Go ahead, Teacher,” Simon replied.

⁴¹Then Jesus told him this story: “A man loaned money to two people—500 pieces of silver to one and 50 pieces to the other. ⁴²But neither of them could repay him, so he kindly forgave them both, canceling their debts. Who do you suppose loved him more after that?”

⁴³Simon answered, “I suppose the one for whom he canceled the larger debt.”

“That’s right,” Jesus said. ⁴⁴Then he turned to the woman and said to Simon, “Look at this woman kneeling here. When I entered your home, you didn’t offer me water to wash the dust from my feet, but she has washed them with her tears and wiped them with her hair. ⁴⁵You didn’t greet me with a kiss, but from the time I first came in, she has not stopped kissing my feet. ⁴⁶You neglected the courtesy of olive oil to anoint my head, but she has anointed my feet with rare perfume.

⁴⁷“I tell you, her sins—and they are many—have been forgiven, so she has shown me much love. But a person who is forgiven little shows only little love.” ⁴⁸Then Jesus said to the woman, “Your sins are forgiven.”

⁴⁹The men at the table said among themselves, “Who is this man, that he goes around forgiving sins?”

⁵⁰And Jesus said to the woman, “Your faith has saved you; go in peace.”

CHAPTER 8

Women Who Followed Jesus

Soon afterward Jesus began a tour of the nearby towns and villages, preaching and announcing the Good News about the Kingdom of God. He took his twelve disciples with him, ²along with some women who had been cured of evil spirits and diseases. Among them were Mary Magdalene, from whom he had cast out seven demons; ³Joanna, the wife of Chuza, Herod’s business manager; Susanna; and many others who were contributing from their own resources to support Jesus and his disciples.

Parable of the Farmer Scattering Seed

⁴One day Jesus told a story in the form of a parable to a large crowd that had gathered from many towns to hear him: ⁵“A farmer went out to plant his seed. As he scattered it across his field, some seed fell on a footpath, where it was stepped on, and the birds ate it. ⁶Other seed fell among rocks. It began to grow, but the plant soon wilted and died for lack of moisture. ⁷Other seed fell among

thorns that grew up with it and choked out the tender plants. ⁸Still other seed fell on fertile soil. This seed grew and produced a crop that was a hundred times as much as had been planted!” When he had said this, he called out, “Anyone with ears to hear should listen and understand.”

⁹His disciples asked him what this parable meant. ¹⁰He replied, “You are permitted to understand the secrets of the Kingdom of God. But I use parables to teach the others so that the Scriptures might be fulfilled:

‘When they look, they won’t really see.

When they hear, they won’t understand.’

¹¹This is the meaning of the parable: The seed is God’s word. ¹²The seeds that fell on the footpath represent those who hear the message, only to have the devil come and take it away from their hearts and prevent them from believing and being saved. ¹³The seeds on the rocky soil represent those who hear the message and receive it with joy. But since they don’t have deep roots, they believe for a while, then they fall away when they face temptation. ¹⁴The seeds that fell among the thorns represent those who hear the message, but all too quickly the message is crowded out by the cares and riches and pleasures of this life. And so they never grow into maturity. ¹⁵And the seeds that fell on the good soil represent honest, good-hearted people who hear God’s word, cling to it, and patiently produce a huge harvest.

Parable of the Lamp

¹⁶“No one lights a lamp and then covers it with a bowl or hides it under a bed. A lamp is placed on a stand, where its light can be seen by all who enter the house. ¹⁷For all that is secret will eventually be brought into the open, and everything that is concealed will be brought to light and made known to all.

¹⁸“So pay attention to how you hear. To those who listen to my teaching, more understanding will be given. But for those who are not listening, even what they think they understand will be taken away from them.”

The True Family of Jesus

¹⁹Then Jesus’ mother and brothers came to see him, but they couldn’t get to him because of the crowd. ²⁰Someone told Jesus, “Your mother and your brothers are outside, and they want to see you.”

²¹Jesus replied, “My mother and my brothers are all those who hear God’s word and obey it.”

Jesus Calms the Storm

²²One day Jesus said to his disciples, "Let's cross to the other side of the lake." So they got into a boat and started out. ²³As they sailed across, Jesus settled down for a nap. But soon a fierce storm came down on the lake. The boat was filling with water, and they were in real danger.

²⁴The disciples went and woke him up, shouting, "Master, Master, we're going to drown!"

When Jesus woke up, he rebuked the wind and the raging waves. Suddenly the storm stopped and all was calm. ²⁵Then he asked them, "Where is your faith?"

The disciples were terrified and amazed. "Who is this man?" they asked each other. "When he gives a command, even the wind and waves obey him!"

Jesus Heals a Demon-Possessed Man

²⁶So they arrived in the region of the Gerasenes, across the lake from Galilee. ²⁷As Jesus was climbing out of the boat, a man who was possessed by demons came out to meet him. For a long time he had been homeless and naked, living in a cemetery outside the town.

²⁸As soon as he saw Jesus, he shrieked and fell down in front of him. Then he screamed, "Why are you interfering with me, Jesus, Son of the Most High God? Please, I beg you, don't torture me!" ²⁹For Jesus had already commanded the evil spirit to come out of him. This spirit had often taken control of the man. Even when he was placed under guard and put in chains and shackles, he simply broke them and rushed out into the wilderness, completely under the demon's power.

³⁰Jesus demanded, "What is your name?"

"Legion," he replied, for he was filled with many demons. ³¹The demons kept begging Jesus not to send them into the bottomless pit.

³²There happened to be a large herd of pigs feeding on the hillside nearby, and the demons begged him to let them enter into the pigs.

So Jesus gave them permission. ³³Then the demons came out of the man and entered the pigs, and the entire herd plunged down the steep hillside into the lake and drowned.

³⁴When the herdsmen saw it, they fled to the nearby town and the surrounding countryside, spreading the news as they ran. ³⁵People rushed out to see what had happened. A crowd soon gathered around Jesus, and they saw the man who had been freed from the demons. He was sitting at Jesus' feet, fully clothed and perfectly

sane, and they were all afraid. ³⁶Then those who had seen what happened told the others how the demon-possessed man had been healed. ³⁷And all the people in the region of the Gerasenes begged Jesus to go away and leave them alone, for a great wave of fear swept over them.

So Jesus returned to the boat and left, crossing back to the other side of the lake. ³⁸The man who had been freed from the demons begged to go with him. But Jesus sent him home, saying, ³⁹"No, go back to your family, and tell them everything God has done for you." So he went all through the town proclaiming the great things Jesus had done for him.

Jesus Heals in Response to Faith

⁴⁰On the other side of the lake the crowds welcomed Jesus, because they had been waiting for him. ⁴¹Then a man named Jairus, a leader of the local synagogue, came and fell at Jesus' feet, pleading with him to come home with him. ⁴²His only daughter, who was about twelve years old, was dying.

As Jesus went with him, he was surrounded by the crowds. ⁴³A woman in the crowd had suffered for twelve years with constant bleeding, and she could find no cure. ⁴⁴Coming up behind Jesus, she touched the fringe of his robe. Immediately, the bleeding stopped.

⁴⁵"Who touched me?" Jesus asked.

Everyone denied it, and Peter said, "Master, this whole crowd is pressing up against you."

⁴⁶But Jesus said, "Someone deliberately touched me, for I felt healing power go out from me." ⁴⁷When the woman realized that she could not stay hidden, she began to tremble and fell to her knees in front of him. The whole crowd heard her explain why she had touched him and that she had been immediately healed. ⁴⁸"Daughter," he said to her, "your faith has made you well. Go in peace."

⁴⁹While he was still speaking to her, a messenger arrived from the home of Jairus, the leader of the synagogue. He told him, "Your daughter is dead. There's no use troubling the Teacher now."

⁵⁰But when Jesus heard what had happened, he said to Jairus, "Don't be afraid. Just have faith, and she will be healed."

⁵¹When they arrived at the house, Jesus wouldn't let anyone go in with him except Peter, John, James, and the little girl's father and mother. ⁵²The house was filled with people

weeping and wailing, but he said, "Stop the weeping! She isn't dead; she's only asleep."

⁵³But the crowd laughed at him because they all knew she had died. ⁵⁴Then Jesus took her by the hand and said in a loud voice, "My child, get up!" ⁵⁵And at that moment her life returned, and she immediately stood up! Then Jesus told them to give her something to eat. ⁵⁶Her parents were overwhelmed, but Jesus insisted that they not tell anyone what had happened.

CHAPTER 9

Jesus Sends Out the Twelve Disciples

One day Jesus called together his twelve disciples and gave them power and authority to cast out all demons and to heal all diseases. ²Then he sent them out to tell everyone about the Kingdom of God and to heal the sick. ³"Take nothing for your journey," he instructed them. "Don't take a walking stick, a traveler's bag, food, money, or even a change of clothes. ⁴Wherever you go, stay in the same house until you leave town. ⁵And if a town refuses to welcome you, shake its dust from your feet as you leave to show that you have abandoned those people to their fate."

⁶So they began their circuit of the villages, preaching the Good News and healing the sick.

Herod's Confusion

⁷When Herod Antipas, the ruler of Galilee, heard about everything Jesus was doing, he was puzzled. Some were saying that John the Baptist had been raised from the dead. ⁸Others thought Jesus was Elijah or one of the other prophets risen from the dead.

⁹"I beheaded John," Herod said, "so who is this man about whom I hear such stories?" And he kept trying to see him.

Jesus Feeds Five Thousand

¹⁰When the apostles returned, they told Jesus everything they had done. Then he slipped quietly away with them toward the town of Bethsaida. ¹¹But the crowds found out where he was going, and they followed him. He welcomed them and taught them about the Kingdom of God, and he healed those who were sick.

¹²Late in the afternoon the twelve disciples came to him and said, "Send the crowds away to the nearby villages and farms, so they can find food and lodging for the night. There is nothing to eat here in this remote place."

¹³But Jesus said, "You feed them."

"But we have only five loaves of bread and two

fish," they answered. "Or are you expecting us to go and buy enough food for this whole crowd?"

¹⁴For there were about 5,000 men there.

Jesus replied, "Tell them to sit down in groups of about fifty each." ¹⁵So the people all sat down. ¹⁶Jesus took the five loaves and two fish, looked up toward heaven, and blessed them. Then, breaking the loaves into pieces, he kept giving the bread and fish to the disciples so they could distribute it to the people. ¹⁷They all ate as much as they wanted, and afterward, the disciples picked up twelve baskets of leftovers!

Peter's Declaration about Jesus

¹⁸One day Jesus left the crowds to pray alone. Only his disciples were with him, and he asked them, "Who do people say I am?"

¹⁹"Well," they replied, "some say John the Baptist, some say Elijah, and others say you are one of the other ancient prophets risen from the dead."

²⁰Then he asked them, "But who do you say I am?"

Peter replied, "You are the Messiah sent from God!"

Jesus Predicts His Death

²¹Jesus warned his disciples not to tell anyone who he was. ²²"The Son of Man must suffer many terrible things," he said. "He will be rejected by the elders, the leading priests, and the teachers of religious law. He will be killed, but on the third day he will be raised from the dead."

²³Then he said to the crowd, "If any of you wants to be my follower, you must turn from your selfish ways, take up your cross daily, and follow me. ²⁴If you try to hang on to your life, you will lose it. But if you give up your life for my sake, you will save it. ²⁵And what do you benefit if you gain the whole world but are yourself lost or destroyed? ²⁶If anyone is ashamed of me and my message, the Son of Man will be ashamed of that person when he returns in his glory and in the glory of the Father and the holy angels. ²⁷I tell you the truth, some standing here right now will not die before they see the Kingdom of God."

The Transfiguration

²⁸About eight days later Jesus took Peter, John, and James up on a mountain to pray. ²⁹And as he was praying, the appearance of his face was transformed, and his clothes became dazzling white. ³⁰Suddenly, two men, Moses and Elijah, appeared and began talking with Jesus. ³¹They were glorious to see. And they were speaking

about his exodus from this world, which was about to be fulfilled in Jerusalem.

³²Peter and the others had fallen asleep. When they woke up, they saw Jesus' glory and the two men standing with him. ³³As Moses and Elijah were starting to leave, Peter, not even knowing what he was saying, blurted out, "Master, it's wonderful for us to be here! Let's make three shelters as memorials—one for you, one for Moses, and one for Elijah." ³⁴But even as he was saying this, a cloud overshadowed them, and terror gripped them as the cloud covered them.

³⁵Then a voice from the cloud said, "This is my Son, my Chosen One. Listen to him." ³⁶When the voice finished, Jesus was there alone. They didn't tell anyone at that time what they had seen.

Jesus Heals a Demon-Possessed Boy

³⁷The next day, after they had come down the mountain, a large crowd met Jesus. ³⁸A man in the crowd called out to him, "Teacher, I beg you to look at my son, my only child. ³⁹An evil spirit keeps seizing him, making him scream. It throws him into convulsions so that he foams at the mouth. It batters him and hardly ever leaves him alone. ⁴⁰I begged your disciples to cast out the spirit, but they couldn't do it."

⁴¹Jesus said, "You faithless and corrupt people! How long must I be with you and put up with you?" Then he said to the man, "Bring your son here."

⁴²As the boy came forward, the demon knocked him to the ground and threw him into a violent convulsion. But Jesus rebuked the evil spirit and healed the boy. Then he gave him back to his father. ⁴³Awe gripped the people as they saw this majestic display of God's power.

Jesus Again Predicts His Death

While everyone was marveling at everything he was doing, Jesus said to his disciples, ⁴⁴"Listen to me and remember what I say. The Son of Man is going to be betrayed into the hands of his enemies." ⁴⁵But they didn't know what he meant. Its significance was hidden from them, so they couldn't understand it, and they were afraid to ask him about it.

The Greatest in the Kingdom

⁴⁶Then his disciples began arguing about which of them was the greatest. ⁴⁷But Jesus knew their

thoughts, so he brought a little child to his side. ⁴⁸Then he said to them, "Anyone who welcomes a little child like this on my behalf welcomes me, and anyone who welcomes me also welcomes my Father who sent me. Whoever is the least among you is the greatest."

Using the Name of Jesus

⁴⁹John said to Jesus, "Master, we saw someone using your name to cast out demons, but we told him to stop because he isn't in our group."

⁵⁰But Jesus said, "Don't stop him! Anyone who is not against you is for you."

Opposition from Samaritans

⁵¹As the time drew near for him to ascend to heaven, Jesus resolutely set out for Jerusalem.

⁵²He sent messengers ahead to a Samaritan village to prepare for his arrival. ⁵³But the people of the village did not welcome Jesus because he was on his way to Jerusalem. ⁵⁴When James and John saw this, they said to Jesus, "Lord, should we call down fire from heaven to burn them up?" ⁵⁵But Jesus turned and rebuked them.* ⁵⁶So they went on to another village.

The Cost of Following Jesus

⁵⁷As they were walking along, someone said to Jesus, "I will follow you wherever you go."

⁵⁸But Jesus replied, "Foxes have dens to live in, and birds have nests, but the Son of Man has no place even to lay his head."

⁵⁹He said to another person, "Come, follow me."

The man agreed, but he said, "Lord, first let me return home and bury my father."

⁶⁰But Jesus told him, "Let the spiritually dead bury their own dead! Your duty is to go and preach about the Kingdom of God."

⁶¹Another said, "Yes, Lord, I will follow you, but first let me say good-bye to my family."

⁶²But Jesus told him, "Anyone who puts a hand to the plow and then looks back is not fit for the Kingdom of God."

CHAPTER 10

Jesus Sends Out His Disciples

The Lord now chose seventy-two other disciples and sent them ahead in pairs to all the towns and places he planned to visit. ²These were his instructions to them: "The harvest is great, but the workers are few. So pray to the Lord who is in charge of the harvest; ask him to send more workers into his fields. ³Now go, and remember

^{9:55} Some manuscripts add an expanded conclusion to verse 55 and an additional sentence in verse 56: *And he said, "You don't realize what your hearts are like. ⁵⁶For the Son of Man has not come to destroy people's lives, but to save them."*

THE ADVENTURES OF SUPER SAMARITAN!

If ever someone needed a superhero, it was the guy Jesus told about in **LUKE 10:25-37**.

Go read it.

Boy, that guy was like a superhero. Maybe we should call him Super Samaritan! You can be a Super Samaritan too!



1 Draw a large **S** on a stick-on name tag.

2 Decorate the rest of the sticker to look like your very own superhero logo.

3 Stick the tag to the inside of your shirt where no one else can see it.

Now ask God to help you be on the lookout for people to help. **Maybe you can even help someone you don't usually get along with!**

Don't pass them by! Instead, think,

“This is a job for Super Samaritan!”

Later, write here how you obeyed God and acted as a Super Samaritan!

that I am sending you out as lambs among wolves. ⁴Don't take any money with you, nor a traveler's bag, nor an extra pair of sandals. And don't stop to greet anyone on the road.

⁵“Whenever you enter someone's home, first say, ‘May God's peace be on this house.’ ⁶If those who live there are peaceful, the blessing will stand; if they are not, the blessing will return to you. ⁷Don't move around from home to home. Stay in one place, eating and drinking what they provide. Don't hesitate to accept hospitality, because those who work deserve their pay.

⁸“If you enter a town and it welcomes you, eat whatever is set before you. ⁹Heal the sick, and tell them, ‘The Kingdom of God is near you now.’ ¹⁰But if a town refuses to welcome you, go out into its streets and say, ¹¹‘We wipe even the dust of your town from our feet to show that we have abandoned you to your fate. And know this—the Kingdom of God is near!’ ¹²I assure you, even wicked Sodom will be better off than such a town on judgment day.

¹³“What sorrow awaits you, Korazin and Bethsaida! For if the miracles I did in you had been done in wicked Tyre and Sidon, their people would have repented of their sins long ago, clothing themselves in burlap and throwing ashes on their heads to show their remorse. ¹⁴Yes, Tyre and Sidon will be better off on judgment day than you. ¹⁵And you people of Capernaum, will you be honored in heaven? No, you will go down to the place of the dead.”

¹⁶Then he said to the disciples, “Anyone who accepts your message is also accepting me. And anyone who rejects you is rejecting me. And anyone who rejects me is rejecting God, who sent me.”

¹⁷When the seventy-two disciples returned, they joyfully reported to him, “Lord, even the demons obey us when we use your name!”

¹⁸“Yes,” he told them, “I saw Satan fall from heaven like lightning! ¹⁹Look, I have given you authority over all the power of the enemy, and you can walk among snakes and scorpions and crush them. Nothing will injure you. ²⁰But don't rejoice because evil spirits obey you; rejoice because your names are registered in heaven.”

Jesus' Prayer of Thanksgiving

²¹At that same time Jesus was filled with the joy of the Holy Spirit, and he said, “O Father, Lord of heaven and earth, thank you for hiding these things from those who think themselves wise and clever, and for revealing them to the child-like. Yes, Father, it pleased you to do it this way.

22“My Father has entrusted everything to me. No one truly knows the Son except the Father, and no one truly knows the Father except the Son and those to whom the Son chooses to reveal him.”

23Then when they were alone, he turned to the disciples and said, “Blessed are the eyes that see what you have seen. 24I tell you, many prophets and kings longed to see what you see, but they didn’t see it. And they longed to hear what you hear, but they didn’t hear it.”

The Most Important Commandment

25One day an expert in religious law stood up to test Jesus by asking him this question: “Teacher, what should I do to inherit eternal life?”

26Jesus replied, “What does the law of Moses say? How do you read it?”

27The man answered, “‘You must love the LORD your God with all your heart, all your soul, all your strength, and all your mind.’ And, ‘Love your neighbor as yourself.’”

28“Right!” Jesus told him. “Do this and you will live!”

29The man wanted to justify his actions, so he asked Jesus, “And who is my neighbor?”

Parable of the Good Samaritan

30Jesus replied with a story: “A Jewish man was traveling from Jerusalem down to Jericho, and he was attacked by bandits. They stripped him of his clothes, beat him up, and left him half dead beside the road.

31“By chance a priest came along. But when he saw the man lying there, he crossed to the other side of the road and passed him by. 32A Temple assistant walked over and looked at him lying there, but he also passed by on the other side.

33“Then a despised Samaritan came along, and when he saw the man, he felt compassion for him. 34Going over to him, the Samaritan soothed his wounds with olive oil and wine and bandaged them. Then he put the man on his own donkey and took him to an inn, where he took care of him. 35The next day he handed the innkeeper two silver coins, telling him, ‘Take care of this man. If his bill runs higher than this, I’ll pay you the next time I’m here.’

36“Now which of these three would you say was a neighbor to the man who was attacked by bandits?” Jesus asked.

37The man replied, “The one who showed him mercy.”

Then Jesus said, “Yes, now go and do the same.”

Jesus Visits Martha and Mary

38As Jesus and the disciples continued on their way to Jerusalem, they came to a certain village where a woman named Martha welcomed him into her home. 39Her sister, Mary, sat at the Lord’s feet, listening to what he taught. 40But Martha was distracted by the big dinner she was preparing. She came to Jesus and said, “Lord, doesn’t it seem unfair to you that my sister just sits here while I do all the work? Tell her to come and help me.”

41But the Lord said to her, “My dear Martha, you are worried and upset over all these details! 42There is only one thing worth being concerned about. Mary has discovered it, and it will not be taken away from her.”

CHAPTER 11

Teaching about Prayer

Once Jesus was in a certain place praying. As he finished, one of his disciples came to him and said, “Lord, teach us to pray, just as John taught his disciples.”

2Jesus said, “This is how you should pray:

“Father, may your name be kept holy.

May your Kingdom come soon.

3 Give us each day the food we need,

4 and forgive us our sins,

as we forgive those who sin against us.

And don’t let us yield to temptation.”

5Then, teaching them more about prayer, he used this story: “Suppose you went to a friend’s house at midnight, wanting to borrow three loaves of bread. You say to him, ‘A friend of mine has just arrived for a visit, and I have nothing for him to eat.’ 7And suppose he calls out from his bedroom, ‘Don’t bother me. The door is locked for the night, and my family and I are all in bed. I can’t help you.’ 8But I tell you this—though he won’t do it for friendship’s sake, if you keep knocking long enough, he will get up and give you whatever you need because of your shameless persistence.

9“And so I tell you, keep on asking, and you will receive what you ask for. Keep on seeking, and you will find. Keep on knocking, and the door will be opened to you.” 10For everyone who asks, receives. Everyone who seeks, finds. And to everyone who knocks, the door will be opened.

11“ You fathers—if your children ask for a fish, do you give them a snake instead? 12Or if they ask for an egg, do you give them a scorpion? Of

course not! ¹³So if you sinful people know how to give good gifts to your children, how much more will your heavenly Father give the Holy Spirit to those who ask him."

Jesus and the Prince of Demons

¹⁴One day Jesus cast out a demon from a man who couldn't speak, and when the demon was gone, the man began to speak. The crowds were amazed, ¹⁵but some of them said, "No wonder he can cast out demons. He gets his power from Satan, the prince of demons." ¹⁶Others, trying to test Jesus, demanded that he show them a miraculous sign from heaven to prove his authority.

¹⁷He knew their thoughts, so he said, "Any kingdom divided by civil war is doomed. A family splintered by feuding will fall apart. ¹⁸You say I am empowered by Satan. But if Satan is divided and fighting against himself, how can his kingdom survive? ¹⁹And if I am empowered by Satan, what about your own exorcists? They cast out demons, too, so they will condemn you for what you have said. ²⁰But if I am casting out demons by the power of God, then the Kingdom of God has arrived among you. ²¹For when a strong man like Satan is fully armed and guards his palace, his possessions are safe—²²until someone even stronger attacks and overpowers him, strips him of his weapons, and carries off his belongings.

²³"Anyone who isn't with me opposes me, and anyone who isn't working with me is actually working against me.

²⁴"When an evil spirit leaves a person, it goes into the desert, searching for rest. But when it finds none, it says, 'I will return to the person I came from.' ²⁵So it returns and finds that its former home is all swept and in order. ²⁶Then the spirit finds seven other spirits more evil than itself, and they all enter the person and live there. And so that person is worse off than before."

²⁷As he was speaking, a woman in the crowd called out, "God bless your mother—the womb from which you came, and the breasts that nursed you!"

²⁸Jesus replied, "But even more blessed are all who hear the word of God and put it into practice."

The Sign of Jonah

²⁹As the crowd pressed in on Jesus, he said, "This evil generation keeps asking me to show them a miraculous sign. But the only sign I will give them is the sign of Jonah. ³⁰What happened to

Key Verse

"And so I tell you, keep on asking, and you will receive what you ask for. Keep on seeking, and you will find. Keep on knocking, and the door will be opened to you."—LUKE 11:9

ASK, SEEK, KNOCK

God doesn't want you to close your eyes and make a wish. He wants you to pray.

Read LUKE 11:9 to find out why!

And when you think you've prayed enough, pray some more!

Use these ways to ask, seek, and knock:

KEEP ON ASKING



- Pray every 60 minutes for a whole day.
- Write your prayers in a journal every day.
- Ask a friend to pray for you or with you.



KEEP ON SEEKING

- How many verses in the Bible can you find about prayer?
- Look at something God made. Then say thanks to him!
- Seek people you can pray for.



KEEP ON KNOCKING

- Knock on the door of someone who really loves God. Ask how and when that person likes to pray.
- Knock a rhythm on your door as you sing a praise song.
- Knock on your parents' door. Ask them to pray with you.



him was a sign to the people of Nineveh that God had sent him. What happens to the Son of Man will be a sign to these people that he was sent by God.

³¹“The queen of Sheba will stand up against this generation on judgment day and condemn it, for she came from a distant land to hear the wisdom of Solomon. Now someone greater than Solomon is here—but you refuse to listen. ³²The people of Nineveh will also stand up against this generation on judgment day and condemn it, for they repented of their sins at the preaching of Jonah. Now someone greater than Jonah is here—but you refuse to repent.

Receiving the Light

³³“No one lights a lamp and then hides it or puts it under a basket. Instead, a lamp is placed on a stand, where its light can be seen by all who enter the house.

³⁴“Your eye is a lamp that provides light for your body. When your eye is good, your whole body is filled with light. But when it is bad, your body is filled with darkness. ³⁵Make sure that the light you think you have is not actually darkness. ³⁶If you are filled with light, with no dark corners, then your whole life will be radiant, as though a floodlight were filling you with light.”

Jesus Criticizes the Religious Leaders

³⁷As Jesus was speaking, one of the Pharisees invited him home for a meal. So he went in and took his place at the table. ³⁸His host was amazed to see that he sat down to eat without first performing the hand-washing ceremony required by Jewish custom. ³⁹Then the Lord said to him, “You Pharisees are so careful to clean the outside of the cup and the dish, but inside you are filthy—full of greed and wickedness! ⁴⁰Fools! Didn’t God make the inside as well as the outside? ⁴¹So clean the inside by giving gifts to the poor, and you will be clean all over.

⁴²“What sorrow awaits you Pharisees! For you are careful to tithe even the tiniest income from your herb gardens, but you ignore justice and the love of God. You should tithe, yes, but do not neglect the more important things.

⁴³“What sorrow awaits you Pharisees! For you love to sit in the seats of honor in the synagogues and receive respectful greetings as you walk in the marketplaces. ⁴⁴Yes, what sorrow awaits you! For you are like hidden graves in a field. People walk over them without knowing the corruption they are stepping on.”

⁴⁵“Teacher,” said an expert in religious law, “you have insulted us, too, in what you just said.”

⁴⁶“Yes,” said Jesus, “what sorrow also awaits you experts in religious law! For you crush people with unbearable religious demands, and you never lift a finger to ease the burden. ⁴⁷What sorrow awaits you! For you build monuments for the prophets your own ancestors killed long ago. ⁴⁸But in fact, you stand as witnesses who agree with what your ancestors did. They killed the prophets, and you join in their crime by building the monuments! ⁴⁹This is what God in his wisdom said about you: ‘I will send prophets and apostles to them, but they will kill some and persecute the others.’

⁵⁰“As a result, this generation will be held responsible for the murder of all God’s prophets from the creation of the world—⁵¹from the murder of Abel to the murder of Zechariah, who was killed between the altar and the sanctuary. Yes, it will certainly be charged against this generation.

⁵²“What sorrow awaits you experts in religious law! For you remove the key to knowledge from the people. You don’t enter the Kingdom yourselves, and you prevent others from entering.”

⁵³As Jesus was leaving, the teachers of religious law and the Pharisees became hostile and tried to provoke him with many questions. ⁵⁴They wanted to trap him into saying something they could use against him.

CHAPTER 12

A Warning against Hypocrisy

Meanwhile, the crowds grew until thousands were milling about and stepping on each other. Jesus turned first to his disciples and warned them, “Beware of the yeast of the Pharisees—their hypocrisy. ²The time is coming when everything that is covered up will be revealed, and all that is secret will be made known to all. ³Whatever you have said in the dark will be heard in the light, and what you have whispered behind closed doors will be shouted from the housetops for all to hear!

⁴“Dear friends, don’t be afraid of those who want to kill your body; they cannot do any more to you after that. ⁵But I’ll tell you whom to fear. Fear God, who has the power to kill you and then throw you into hell. Yes, he’s the one to fear.

⁶“What is the price of five sparrows—two copper coins? Yet God does not forget a single one of them. ⁷And the very hairs on your head are all numbered. So don’t be afraid; you are more valuable to God than a whole flock of sparrows.

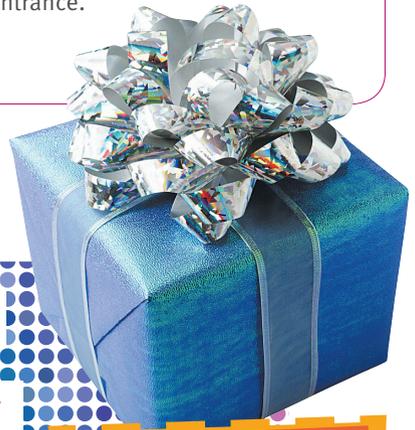
Jesus' Birth

Luke 2:1-20



HAPPY BIRTHDAY

God gave the best present of all time when he sent his Son, Jesus, to earth. Jesus' birthday was the most important birthday ever because he came to save the whole world from sin. Even though Jesus is God, he didn't come to earth with a huge parade or with a giant palace to live in. Read **Luke 2:1-7** to see how Jesus made his entrance.



Give Back!

Read **Matthew 25:37-40**. Then make a plan to give back to Jesus by giving to others.

1

Think of three people you'd like to give gifts to.

2

For each person, make a gift certificate of one thing you can do for that person. (Like clean his or her room or make breakfast.)

3

Put the notes in boxes, and wrap the boxes. Let the three people open their presents.

→ **COUPON**
FOR ONE BEDROOM CLEANING!
You are getting this gift to remind you that Jesus is the greatest gift of all.

→ Follow through with your gifts by doing the work.



GOD LOVES YOU AND WANTS TO BE WITH YOU.

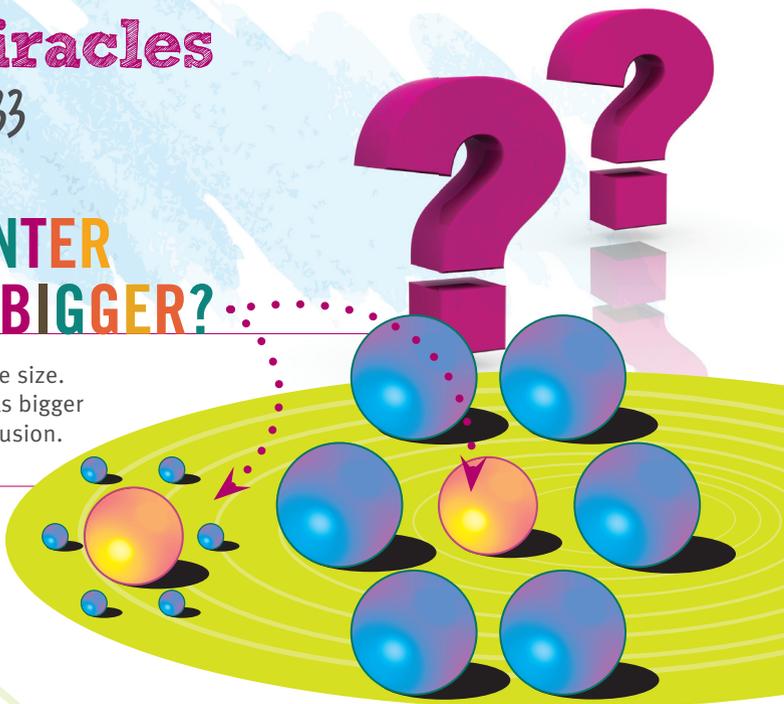
That's why God sent his Son, Jesus, to earth. If you put your faith in Jesus, your sins will be forgiven and you can have a friendship with God! Best of all, you'll get to be with God forever in heaven. That's the best gift of all time! **READ JOHN 3:1-21** to learn more about this awesome gift.

Jesus' Miracles

Matthew 14: 13-33

WHICH CENTER CIRCLE IS BIGGER?

Neither! They're the same size. The circle on the left looks bigger because it's an optical illusion.



Now try your own optical illusion.

1

Cut two arch shapes from a sheet of colored paper. Make sure the shapes are the same size.

2

Hold both arches out in front of you, one above the other. Then switch their positions a few times. Which arch looks bigger?

The bottom arch always looks bigger! But you know you cut them the same size. Hmm...it's just an optical illusion. But Jesus' miracles were no illusions! They were real and powerful.

Think About These:

What's the difference between your optical illusion and the miracles Jesus did?

What exactly is a miracle?

Has anyone else in history ever been able to do the things Jesus did? Explain.



JESUS' AMAZING MIRACLES

JOHN 20:30-31 explains why Jesus performed the miracles he did. Jesus wants everyone to believe in him because by believing in Jesus we can have life. And not just life here on earth; when we believe in Jesus we can live with him in heaven forever! That's a pretty good deal, don't you think? Read about some of Jesus' amazing miracles in **MATTHEW 8:23-27**; **MATTHEW 14:15-21**; **MATTHEW 14:22-33**; and **JOHN 2:1-11**.

Jesus' Resurrection

Luke 23:32–24:7

HE DID IT!!

Jesus caught the biggest bike jump? NOT!

He did something way cooler. He died on the cross and then three days later came back to life. (Read **Luke 23:32–24:7** for the amazing story.) Jesus had Resurrection Power! He broke the chains of death and sin, and because he did, we can be forgiven for our sins.

**DEATH COULDN'T HOLD JESUS.
HIS RESURRECTION POWER RULES!**



Build this rocket...

Build this rocket to remind you that Jesus broke the bonds of death.

1

Go outside. Pour half an inch of lemon juice into a clean, empty 16-ounce plastic bottle. Then fill the bottle with water until it's not quite half full.

2

Put a teaspoon of baking soda into a square of bathroom tissue, and fold it like a packet.

3

Cut two strips of paper towel, and tape them to the top of a cork.

4

Drop the packet into the bottle, put the cork in place, and tape the paper towel strips to either side of the bottle. Shake the bottle, and stand back!

BE CAREFUL! You'll need safety glasses and an adult to help you.

The cork blasts into the air because of the reaction between the lemon juice and baking soda. Jesus' Resurrection Power came from the fact that **JESUS IS GOD'S SON!**



JESUS' RESURRECTION RULES!

Jesus was willing to die on the cross and take the punishment for all of our sins. But he didn't just die—he rose again and defeated death forever. When we believe in Jesus, we know that we can live forever with him in heaven. And while we're here on earth, he'll live in our hearts and be our best friend. **WHAT A GIFT!**

Heaven

Revelation 21:1–22:5

WANNA BE HERE?

What's the very coolest place to be? Did you say "heaven"? According to the Bible, heaven will be the most awesome place ever. Look at **Revelation 21:1–22:5** for just a glimpse!



Then Picture This!



- 1 Grab magazines, newspapers, and catalogs. Cut out things you'd like to see in heaven.
- 2 Make a collage on the top of a sheet of poster board.
- 3 On the bottom, make a collage of the things you'll be glad to leave behind when you go to heaven.

Make your poster 3-D by using fabric, yarn, straws, chenille wires, buttons, sponges, and more!



**HEAVEN'S
GOING TO
BE GREAT!**

There's no doubt about it. But do you have doubts about whether *you'll* get to go there? There's a way to be sure. Jesus says *he's* the way. Jesus took the punishment for our sins when he died on the cross, and he rose again to make eternal life with him possible. Where? You got it—heaven! Read **ROMANS 10:9-10** for exactly how to get to heaven!

⁸"I tell you the truth, everyone who acknowledges me publicly here on earth, the Son of Man will also acknowledge in the presence of God's angels. ⁹But anyone who denies me here on earth will be denied before God's angels. ¹⁰Anyone who speaks against the Son of Man can be forgiven, but anyone who blasphemes the Holy Spirit will not be forgiven.

¹¹"And when you are brought to trial in the synagogues and before rulers and authorities, don't worry about how to defend yourself or what to say, ¹²for the Holy Spirit will teach you at that time what needs to be said."

Parable of the Rich Fool

¹³Then someone called from the crowd, "Teacher, please tell my brother to divide our father's estate with me."

¹⁴Jesus replied, "Friend, who made me a judge over you to decide such things as that?"

¹⁵Then he said, "Beware! Guard against every kind of greed. Life is not measured by how much you own."

¹⁶Then he told them a story: "A rich man had a fertile farm that produced fine crops. ¹⁷He said to himself, 'What should I do? I don't have room for all my crops.' ¹⁸Then he said, 'I know! I'll tear down my barns and build bigger ones. Then I'll have room enough to store all my wheat and other goods. ¹⁹And I'll sit back and say to myself, 'My friend, you have enough stored away for years to come. Now take it easy! Eat, drink, and be merry!'"

²⁰"But God said to him, 'You fool! You will die this very night. Then who will get everything you worked for?'"

²¹"Yes, a person is a fool to store up earthly wealth but not have a rich relationship with God."

Teaching about Money and Possessions

²²Then, turning to his disciples, Jesus said, "That is why I tell you not to worry about everyday life—whether you have enough food to eat or enough clothes to wear. ²³For life is more than food, and your body more than clothing. ²⁴Look at the ravens. They don't plant or harvest or store food in barns, for God feeds them. And you are far more valuable to him than any birds! ²⁵Can all your worries add a single moment to your life? ²⁶And if worry can't accomplish a little thing like that, what's the use of worrying over bigger things?"

²⁷"Look at the lilies and how they grow. They don't work or make their clothing, yet Solomon

in all his glory was not dressed as beautifully as they are. ²⁸And if God cares so wonderfully for flowers that are here today and thrown into the fire tomorrow, he will certainly care for you. Why do you have so little faith?"

²⁹"And don't be concerned about what to eat and what to drink. Don't worry about such things. ³⁰These things dominate the thoughts of unbelievers all over the world, but your Father already knows your needs. ³¹Seek the Kingdom of God above all else, and he will give you everything you need.

³²"So don't be afraid, little flock. For it gives your Father great happiness to give you the Kingdom.

³³"Sell your possessions and give to those in need. This will store up treasure for you in heaven! And the purses of heaven never get old or develop holes. Your treasure will be safe; no thief can steal it and no moth can destroy it. ³⁴Wherever your treasure is, there the desires of your heart will also be.

Be Ready for the Lord's Coming

³⁵"Be dressed for service and keep your lamps burning. ³⁶as though you were waiting for your master to return from the wedding feast. Then you will be ready to open the door and let him in the moment he arrives and knocks. ³⁷The servants who are ready and waiting for his return will be rewarded. I tell you the truth, he himself will seat them, put on an apron, and serve them as they sit and eat! ³⁸He may come in the middle of the night or just before dawn. But whenever he comes, he will reward the servants who are ready.

³⁹"Understand this: If a homeowner knew exactly when a burglar was coming, he would not permit his house to be broken into. ⁴⁰You also must be ready all the time, for the Son of Man will come when least expected."

⁴¹Peter asked, "Lord, is that illustration just for us or for everyone?"

⁴²And the Lord replied, "A faithful, sensible servant is one to whom the master can give the responsibility of managing his other household servants and feeding them. ⁴³If the master returns and finds that the servant has done a good job, there will be a reward. ⁴⁴I tell you the truth, the master will put that servant in charge of all he owns. ⁴⁵But what if the servant thinks, 'My master won't be back for a while,' and he begins beating the other servants, partying, and getting drunk? ⁴⁶The master will return unannounced and unexpected, and he will cut the servant in pieces and banish him with the unfaithful.

47“And a servant who knows what the master wants, but isn’t prepared and doesn’t carry out those instructions, will be severely punished. 48But someone who does not know, and then does something wrong, will be punished only lightly. When someone has been given much, much will be required in return; and when someone has been entrusted with much, even more will be required.

Jesus Causes Division

49“ I have come to set the world on fire, and I wish it were already burning! 50I have a terrible baptism of suffering ahead of me, and I am under a heavy burden until it is accomplished. 51Do you think I have come to bring peace to the earth? No, I have come to divide people against each other! 52From now on families will be split apart, three in favor of me, and two against—or two in favor and three against.

53 “Father will be divided against son
and son against father;
mother against daughter
and daughter against mother;
and mother-in-law against daughter-in-law
and daughter-in-law against
mother-in-law.”

54Then Jesus turned to the crowd and said, “When you see clouds beginning to form in the west, you say, ‘Here comes a shower.’ And you are right. 55When the south wind blows, you say, ‘Today will be a scorcher.’ And it is. 56You fools! You know how to interpret the weather signs of the earth and sky, but you don’t know how to interpret the present times.

57“Why can’t you decide for yourselves what is right? 58When you are on the way to court with your accuser, try to settle the matter before you get there. Otherwise, your accuser may drag you before the judge, who will hand you over to an officer, who will throw you into prison. 59And if that happens, you won’t be free again until you have paid the very last penny.”

CHAPTER 13 A Call to Repentance

About this time Jesus was informed that Pilate had murdered some people from Galilee as they were offering sacrifices at the Temple. 2“Do you think those Galileans were worse sinners than all the other people from Galilee?” Jesus asked. “Is that why they suffered? 3Not at all! And you will perish, too, unless you repent of your sins and turn to God. 4And what about the eighteen peo-

ple who died when the tower in Siloam fell on them? Were they the worst sinners in Jerusalem? 5No, and I tell you again that unless you repent, you will perish, too.”

Parable of the Barren Fig Tree

6Then Jesus told this story: “A man planted a fig tree in his garden and came again and again to see if there was any fruit on it, but he was always disappointed. 7Finally, he said to his gardener, ‘I’ve waited three years, and there hasn’t been a single fig! Cut it down. It’s just taking up space in the garden.’

8“The gardener answered, ‘Sir, give it one more chance. Leave it another year, and I’ll give it special attention and plenty of fertilizer. 9If we get figs next year, fine. If not, then you can cut it down.’”

Jesus Heals on the Sabbath

10One Sabbath day as Jesus was teaching in a synagogue, 11he saw a woman who had been



FUN fact

Everyone loves a winner, right? But in the Bible, the *losers* seem to end up winning.

Remember Zacchaeus? Loser. Everyone hated that cheat! (Everyone but Jesus, that is.)

Who did Jesus spend all his time with? Poor people. Sick people. Lonely people. The people who everyone thought were losers. But it was the people who thought they knew it all and didn’t need Jesus who were the *real* losers.

Losers Finish FIRST



So who in your school gets called a loser? Make friends with that person. Be kind to that person. Help that person. TRY TO BE LIKE JESUS.

crippled by an evil spirit. She had been bent double for eighteen years and was unable to stand up straight. ¹²When Jesus saw her, he called her over and said, “Dear woman, you are healed of your sickness!” ¹³Then he touched her, and instantly she could stand straight. How she praised God!

¹⁴But the leader in charge of the synagogue was indignant that Jesus had healed her on the Sabbath day. “There are six days of the week for working,” he said to the crowd. “Come on those days to be healed, not on the Sabbath.”

¹⁵But the Lord replied, “You hypocrites! Each of you works on the Sabbath day! Don’t you untie your ox or your donkey from its stall on the Sabbath and lead it out for water?” ¹⁶This dear woman, a daughter of Abraham, has been held in bondage by Satan for eighteen years. Isn’t it right that she be released, even on the Sabbath?”

¹⁷This shamed his enemies, but all the people rejoiced at the wonderful things he did.

Parable of the Mustard Seed

¹⁸Then Jesus said, “What is the Kingdom of God like? How can I illustrate it? ¹⁹It is like a tiny mustard seed that a man planted in a garden; it grows and becomes a tree, and the birds make nests in its branches.”

Parable of the Yeast

²⁰He also asked, “What else is the Kingdom of God like? ²¹It is like the yeast a woman used in making bread. Even though she put only a little yeast in three measures of flour, it permeated every part of the dough.”

The Narrow Door

²²Jesus went through the towns and villages, teaching as he went, always pressing on toward Jerusalem. ²³Someone asked him, “Lord, will only a few be saved?”

He replied, ²⁴“Work hard to enter the narrow door to God’s Kingdom, for many will try to enter but will fail. ²⁵When the master of the house has locked the door, it will be too late. You will stand outside knocking and pleading, ‘Lord, open the door for us!’ But he will reply, ‘I don’t know you or where you come from.’ ²⁶Then you will say, ‘But we ate and drank with you, and you taught in our streets.’ ²⁷And he will reply, ‘I tell you, I don’t know you or where you come from. Get away from me, all you who do evil.’

²⁸“There will be weeping and gnashing of teeth, for you will see Abraham, Isaac, Jacob, and all the prophets in the Kingdom of God, but you

will be thrown out. ²⁹And people will come from all over the world—from east and west, north and south—to take their places in the Kingdom of God. ³⁰And note this: Some who seem least important now will be the greatest then, and some who are the greatest now will be least important then.”

Jesus Grieves over Jerusalem

³¹At that time some Pharisees said to him, “Get away from here if you want to live! Herod Antipas wants to kill you!”

³²Jesus replied, “Go tell that fox that I will keep on casting out demons and healing people today and tomorrow; and the third day I will accomplish my purpose. ³³Yes, today, tomorrow, and the next day I must proceed on my way. For it wouldn’t do for a prophet of God to be killed except in Jerusalem!

³⁴“O Jerusalem, Jerusalem, the city that kills the prophets and stones God’s messengers! How often I have wanted to gather your children together as a hen protects her chicks beneath her wings, but you wouldn’t let me. ³⁵And now, look, your house is abandoned. And you will never see me again until you say, ‘Blessings on the one who comes in the name of the LORD!’”

CHAPTER 14

Jesus Heals on the Sabbath

One Sabbath day Jesus went to eat dinner in the home of a leader of the Pharisees, and the people were watching him closely. ²There was a man there whose arms and legs were swollen. ³Jesus asked the Pharisees and experts in religious law, “Is it permitted in the law to heal people on the Sabbath day, or not?” ⁴When they refused to answer, Jesus touched the sick man and healed him and sent him away. ⁵Then he turned to them and said, “Which of you doesn’t work on the Sabbath? If your son or your cow falls into a pit, don’t you rush to get him out?” ⁶Again they could not answer.

Jesus Teaches about Humility

⁷When Jesus noticed that all who had come to the dinner were trying to sit in the seats of honor near the head of the table, he gave them this advice: ⁸“When you are invited to a wedding feast, don’t sit in the seat of honor. What if someone who is more distinguished than you has also been invited? ⁹The host will come and say, ‘Give this person your seat.’ Then you will be embarrassed, and you will have to take whatever seat is left at the foot of the table!

¹⁰“Instead, take the lowest place at the foot of the table. Then when your host sees you, he will come and say, ‘Friend, we have a better place for you!’ Then you will be honored in front of all the other guests. ¹¹For those who exalt themselves will be humbled, and those who humble themselves will be exalted.”

¹²Then he turned to his host. “When you put on a luncheon or a banquet,” he said, “don’t invite your friends, brothers, relatives, and rich neighbors. For they will invite you back, and that will be your only reward. ¹³Instead, invite the poor, the crippled, the lame, and the blind. ¹⁴Then at the resurrection of the righteous, God will reward you for inviting those who could not repay you.”

Parable of the Great Feast

¹⁵Hearing this, a man sitting at the table with Jesus exclaimed, “What a blessing it will be to attend a banquet in the Kingdom of God!”

¹⁶Jesus replied with this story: “A man prepared a great feast and sent out many invitations. ¹⁷When the banquet was ready, he sent his servant to tell the guests, ‘Come, the banquet is ready.’ ¹⁸But they all began making excuses. One said, ‘I have just bought a field and must inspect it. Please excuse me.’ ¹⁹Another said, ‘I have just bought five pairs of oxen, and I want to try them out. Please excuse me.’ ²⁰Another said, ‘I now have a wife, so I can’t come.’

²¹“The servant returned and told his master what they had said. His master was furious and said, ‘Go quickly into the streets and alleys of the town and invite the poor, the crippled, the blind, and the lame.’ ²²After the servant had done this, he reported, ‘There is still room for more.’ ²³So his master said, ‘Go out into the country lanes and behind the hedges and urge anyone you find to come, so that the house will be full. ²⁴For none of those I first invited will get even the smallest taste of my banquet.’”

The Cost of Being a Disciple

²⁵A large crowd was following Jesus. He turned around and said to them, ²⁶“If you want to be my disciple, you must hate everyone else by comparison—your father and mother, wife and children, brothers and sisters—yes, even your own life. Otherwise, you cannot be my disciple. ²⁷And if you do not carry your own cross and follow me, you cannot be my disciple.

²⁸“But don’t begin until you count the cost. For who would begin construction of a building without first calculating the cost to see if there is

enough money to finish it? ²⁹Otherwise, you might complete only the foundation before running out of money, and then everyone would laugh at you. ³⁰They would say, ‘There’s the person who started that building and couldn’t afford to finish it!’

³¹“Or what king would go to war against another king without first sitting down with his counselors to discuss whether his army of 10,000 could defeat the 20,000 soldiers marching against him? ³²And if he can’t, he will send a delegation to discuss terms of peace while the enemy is still far away. ³³So you cannot become my disciple without giving up everything you own.

³⁴“Salt is good for seasoning. But if it loses its flavor, how do you make it salty again? ³⁵Flavorless salt is good neither for the soil nor for the manure pile. It is thrown away. Anyone with ears to hear should listen and understand!”

CHAPTER 15

Parable of the Lost Sheep

Tax collectors and other notorious sinners often came to listen to Jesus teach. ²This made the Pharisees and teachers of religious law complain that he was associating with such sinful people—even eating with them!

³So Jesus told them this story: ⁴“If a man has a hundred sheep and one of them gets lost, what will he do? Won’t he leave the ninety-nine others in the wilderness and go to search for the one that is lost until he finds it? ⁵And when he has found it, he will joyfully carry it home on his shoulders. ⁶When he arrives, he will call together his friends and neighbors, saying, ‘Rejoice with me because I have found my lost sheep.’ ⁷In the same way, there is more joy in heaven over one lost sinner who repents and returns to God than over ninety-nine others who are righteous and haven’t strayed away!”

Parable of the Lost Coin

⁸“Or suppose a woman has ten silver coins and loses one. Won’t she light a lamp and sweep the entire house and search carefully until she finds it? ⁹And when she finds it, she will call in her friends and neighbors and say, ‘Rejoice with me because I have found my lost coin.’ ¹⁰In the same way, there is joy in the presence of God’s angels when even one sinner repents.”

Parable of the Lost Son

¹¹To illustrate the point further, Jesus told them this story: “A man had two sons. ¹²The younger

son told his father, 'I want my share of your estate now before you die.' So his father agreed to divide his wealth between his sons.

¹³A few days later this younger son packed all his belongings and moved to a distant land, and there he wasted all his money in wild living. ¹⁴About the time his money ran out, a great famine swept over the land, and he began to starve. ¹⁵He persuaded a local farmer to hire him, and the man sent him into his fields to feed the pigs. ¹⁶The young man became so hungry that even the pods he was feeding the pigs looked good to him. But no one gave him anything.

¹⁷"When he finally came to his senses, he said to himself, 'At home even the hired servants have food enough to spare, and here I am dying of hunger! ¹⁸I will go home to my father and say, "Father, I have sinned against both heaven and you, ¹⁹and I am no longer worthy of being called your son. Please take me on as a hired servant."' "

²⁰"So he returned home to his father. And while he was still a long way off, his father saw him coming. Filled with love and compassion, he ran to his son, embraced him, and kissed him. ²¹His son said to him, 'Father, I have sinned against both heaven and you, and I am no longer worthy of being called your son.'

²²"But his father said to the servants, 'Quick! Bring the finest robe in the house and put it on him. Get a ring for his finger and sandals for his feet. ²³And kill the calf we have been fattening. We must celebrate with a feast, ²⁴for this son of mine was dead and has now returned to life. He was lost, but now he is found.' So the party began.

²⁵"Meanwhile, the older son was in the fields working. When he returned home, he heard music and dancing in the house, ²⁶and he asked one of the servants what was going on. ²⁷'Your brother is back,' he was told, 'and your father has killed the fattened calf. We are celebrating because of his safe return.'

²⁸"The older brother was angry and wouldn't go in. His father came out and begged him, ²⁹but he replied, 'All these years I've slaved for you and never once refused to do a single thing you told me to. And in all that time you never gave me even one young goat for a feast with my friends. ³⁰Yet when this son of yours comes back after squandering your money on prostitutes, you celebrate by killing the fattened calf!'

³¹"His father said to him, 'Look, dear son, you have always stayed by me, and everything I have is yours. ³²We had to celebrate this happy day. For your brother was dead and has come back to life! He was lost, but now he is found!'"

CHAPTER 16 **Parable of the Shrewd Manager**

Jesus told this story to his disciples: "There was a certain rich man who had a manager handling his affairs. One day a report came that the manager was wasting his employer's money. ²So the employer called him in and said, 'What's this I hear about you? Get your report in order, because you are going to be fired.'

³"The manager thought to himself, 'Now what? My boss has fired me. I don't have the strength to dig ditches, and I'm too proud to beg. ⁴Ah, I know how to ensure that I'll have plenty of friends who will give me a home when I am fired.'

⁵"So he invited each person who owed money to his employer to come and discuss the situation. He asked the first one, 'How much do you owe him?' ⁶The man replied, 'I owe him 800 gallons of olive oil.' So the manager told him, 'Take the bill and quickly change it to 400 gallons.'

⁷"And how much do you owe my employer?' he asked the next man. 'I owe him 1,000 bushels of wheat,' was the reply. 'Here,' the manager said, 'take the bill and change it to 800 bushels.'

⁸"The rich man had to admire the dishonest rascal for being so shrewd. And it is true that the children of this world are more shrewd in dealing with the world around them than are the children of the light. ⁹Here's the lesson: Use your worldly resources to benefit others and make friends. Then, when your earthly possessions are gone, they will welcome you to an eternal home.

¹⁰"If you are faithful in little things, you will be faithful in large ones. But if you are dishonest in little things, you won't be honest with greater responsibilities. ¹¹And if you are untrustworthy about worldly wealth, who will trust you with the true riches of heaven? ¹²And if you are not faithful with other people's things, why should you be trusted with things of your own?

¹³"No one can serve two masters. For you will hate one and love the other; you will be devoted to one and despise the other. You cannot serve both God and money."

¹⁴The Pharisees, who dearly loved their money, heard all this and scoffed at him. ¹⁵Then he said to them, "You like to appear righteous in public, but God knows your hearts. What this world honors is detestable in the sight of God.

¹⁶"Until John the Baptist, the law of Moses and the messages of the prophets were your guides. But now the Good News of the Kingdom of God is preached, and everyone is eager to get in. ¹⁷But that doesn't mean that the law has lost its force. It is easier for heaven and earth to disappear

than for the smallest point of God's law to be overturned.

¹⁸"For example, a man who divorces his wife and marries someone else commits adultery. And anyone who marries a woman divorced from her husband commits adultery."

Parable of the Rich Man and Lazarus

¹⁹Jesus said, "There was a certain rich man who was splendidly clothed in purple and fine linen and who lived each day in luxury. ²⁰At his gate lay a poor man named Lazarus who was covered with sores. ²¹As Lazarus lay there longing for scraps from the rich man's table, the dogs would come and lick his open sores.

²²"Finally, the poor man died and was carried by the angels to be with Abraham. The rich man also died and was buried, ²³and his soul went to the place of the dead. There, in torment, he saw Abraham in the far distance with Lazarus at his side.

²⁴"The rich man shouted, 'Father Abraham, have some pity! Send Lazarus over here to dip the tip of his finger in water and cool my tongue. I am in anguish in these flames.'

²⁵"But Abraham said to him, 'Son, remember that during your lifetime you had everything you wanted, and Lazarus had nothing. So now he is here being comforted, and you are in anguish. ²⁶And besides, there is a great chasm separating us. No one can cross over to you from here, and no one can cross over to us from there.'

²⁷"Then the rich man said, 'Please, Father Abraham, at least send him to my father's home. ²⁸For I have five brothers, and I want him to warn them so they don't end up in this place of torment.'

²⁹"But Abraham said, 'Moses and the prophets have warned them. Your brothers can read what they wrote.'

³⁰"The rich man replied, 'No, Father Abraham! But if someone is sent to them from the dead, then they will repent of their sins and turn to God.'

³¹"But Abraham said, 'If they won't listen to Moses and the prophets, they won't listen even if someone rises from the dead.'"

CHAPTER 17

Teachings about Forgiveness and Faith

One day Jesus said to his disciples, "There will always be temptations to sin, but what sorrow awaits the person who does the tempting! ²It

would be better to be thrown into the sea with a millstone hung around your neck than to cause one of these little ones to fall into sin. ³So watch yourselves!

"If another believer sins, rebuke that person; then if there is repentance, forgive. ⁴Even if that person wrongs you seven times a day and each time turns again and asks forgiveness, you must forgive."

⁵The apostles said to the Lord, "Show us how to increase our faith."

⁶The Lord answered, "If you had faith even as small as a mustard seed, you could say to this mulberry tree, 'May you be uprooted and thrown into the sea,' and it would obey you!

⁷"When a servant comes in from plowing or taking care of sheep, does his master say, 'Come in and eat with me?' ⁸No, he says, 'Prepare my meal, put on your apron, and serve me while I eat. Then you can eat later.' ⁹And does the master thank the servant for doing what he was told to do? Of course not. ¹⁰In the same way, when you obey me you should say, 'We are unworthy servants who have simply done our duty.'"

Ten Healed of Leprosy

¹¹As Jesus continued on toward Jerusalem, he reached the border between Galilee and Samaria. ¹²As he entered a village there, ten lepers stood at a distance, ¹³crying out, "Jesus, Master, have mercy on us!"

¹⁴He looked at them and said, "Go show yourselves to the priests." And as they went, they were cleansed of their leprosy.

¹⁵One of them, when he saw that he was healed, came back to Jesus, shouting, "Praise God!" ¹⁶He fell to the ground at Jesus' feet, thanking him for what he had done. This man was a Samaritan.

¹⁷Jesus asked, "Didn't I heal ten men? Where are the other nine? ¹⁸Has no one returned to give glory to God except this foreigner?" ¹⁹And Jesus said to the man, "Stand up and go. Your faith has healed you."

The Coming of the Kingdom

²⁰One day the Pharisees asked Jesus, "When will the Kingdom of God come?"

Jesus replied, "The Kingdom of God can't be detected by visible signs. ²¹You won't be able to say, 'Here it is!' or 'It's over there!' For the Kingdom of God is already among you."

²²Then he said to his disciples, "The time is coming when you will long to see the day when the Son of Man returns, but you won't see it.

²³People will tell you, 'Look, there is the Son of Man,' or 'Here he is,' but don't go out and follow them. ²⁴For as the lightning flashes and lights up the sky from one end to the other, so it will be on the day when the Son of Man comes. ²⁵But first the Son of Man must suffer terribly and be rejected by this generation.

²⁶"When the Son of Man returns, it will be like it was in Noah's day. ²⁷In those days, the people enjoyed banquets and parties and weddings right up to the time Noah entered his boat and the flood came and destroyed them all.

²⁸"And the world will be as it was in the days of Lot. People went about their daily business—eating and drinking, buying and selling, farming and building—²⁹until the morning Lot left Sodom. Then fire and burning sulfur rained down from heaven and destroyed them all. ³⁰Yes, it will be 'business as usual' right up to the day when the Son of Man is revealed. ³¹On that day a person out on the deck of a roof must not go down into the house to pack. A person out in the field must not return home. ³²Remember what happened to Lot's wife! ³³If you cling to your life, you will lose it, and if you let your life go, you will save it. ³⁴That night two people will be asleep in one bed; one will be taken, the other left. ³⁵Two women will be grinding flour together at the mill; one will be taken, the other left.*"

³⁷"Where will this happen, Lord?" the disciples asked.

Jesus replied, "Just as the gathering of vultures shows there is a carcass nearby, so these signs indicate that the end is near."

CHAPTER 18

Parable of the Persistent Widow

One day Jesus told his disciples a story to show that they should always pray and never give up. ²"There was a judge in a certain city," he said, "who neither feared God nor cared about people. ³A widow of that city came to him repeatedly, saying, 'Give me justice in this dispute with my enemy.' ⁴The judge ignored her for a while, but finally he said to himself, 'I don't fear God or care about people, ⁵but this woman is driving me crazy. I'm going to see that she gets justice, because she is wearing me out with her constant requests!'"

⁶Then the Lord said, "Learn a lesson from this unjust judge. ⁷Even he rendered a just decision

17:35 Some manuscripts add verse 36, *Two men will be working in the field; one will be taken, the other left.* Compare Matt 24:40.

Kid Stuff



When you were a little kid, did you ever take your parent's hand to cross the street? Little kids trust their parents. So what's that got to do with the Bible? **Read LUKE 18:15-17 to find out.** Jesus wants everyone (even grown-ups!) to have faith like little kids. We *all* need Jesus, *all* the time! Here's something to remind you that Jesus wants you to trust him the same way little kids trust their parents.

- 1** Write "JESUS" in the middle of a sheet of construction paper. Draw a heart around his name.
- 2** Get a picture of yourself when you were little. Tape it to the left side of the paper.
- 3** Now get a recent picture of yourself. Tape it to the right side of the paper.
- 4** Decorate your paper any way you want.



Hang your paper in your room to remind you to have "little kid" faith in Jesus!

in the end. So don't you think God will surely give justice to his chosen people who cry out to him day and night? Will he keep putting them off? ⁸I tell you, he will grant justice to them quickly! But when the Son of Man returns, how many will he find on the earth who have faith?"

Parable of the Pharisee and Tax Collector

⁹Then Jesus told this story to some who had great confidence in their own righteousness and scorned everyone else: ¹⁰"Two men went to the Temple to pray. One was a Pharisee, and the other was a despised tax collector. ¹¹The Pharisee stood by himself and prayed this prayer: 'I thank you, God, that I am not a sinner like everyone else. For I don't cheat, I don't sin, and I don't commit adultery. I'm certainly not like that tax collector! ¹²I fast twice a week, and I give you a tenth of my income.'

¹³"But the tax collector stood at a distance and dared not even lift his eyes to heaven as he prayed. Instead, he beat his chest in sorrow, saying, 'O God, be merciful to me, for I am a sinner.' ¹⁴I tell you, this sinner, not the Pharisee, returned home justified before God. For those who exalt themselves will be humbled, and those who humble themselves will be exalted."

Jesus Blesses the Children

¹⁵One day some parents brought their little children to Jesus so he could touch and bless them. But when the disciples saw this, they scolded the parents for bothering him.

¹⁶Then Jesus called for the children and said to the disciples, "Let the children come to me. Don't stop them! For the Kingdom of God belongs to those who are like these children. ¹⁷I tell you the truth, anyone who doesn't receive the Kingdom of God like a child will never enter it."

The Rich Man

¹⁸Once a religious leader asked Jesus this question: "Good Teacher, what should I do to inherit eternal life?"

¹⁹"Why do you call me good?" Jesus asked him. "Only God is truly good. ²⁰But to answer your question, you know the commandments: 'You must not commit adultery. You must not murder. You must not steal. You must not testify falsely. Honor your father and mother.'"

²¹The man replied, "I've obeyed all these commandments since I was young."

²²When Jesus heard his answer, he said,

"There is still one thing you haven't done. Sell all your possessions and give the money to the poor, and you will have treasure in heaven. Then come, follow me."

²³But when the man heard this he became very sad, for he was very rich.

²⁴When Jesus saw this, he said, "How hard it is for the rich to enter the Kingdom of God! ²⁵In fact, it is easier for a camel to go through the eye of a needle than for a rich person to enter the Kingdom of God!"

²⁶Those who heard this said, "Then who in the world can be saved?"

²⁷He replied, "What is impossible for people is possible with God."

²⁸Peter said, "We've left our homes to follow you."

²⁹"Yes," Jesus replied, "and I assure you that everyone who has given up house or wife or brothers or parents or children, for the sake of the Kingdom of God, ³⁰will be repaid many times over in this life, and will have eternal life in the world to come."

Jesus Again Predicts His Death

³¹Taking the twelve disciples aside, Jesus said, "Listen, we're going up to Jerusalem, where all the predictions of the prophets concerning the Son of Man will come true. ³²He will be handed over to the Romans, and he will be mocked, treated shamefully, and spit upon. ³³They will flog him with a whip and kill him, but on the third day he will rise again."

³⁴But they didn't understand any of this. The significance of his words was hidden from them, and they failed to grasp what he was talking about.

Jesus Heals a Blind Beggar

³⁵As Jesus approached Jericho, a blind beggar was sitting beside the road. ³⁶When he heard the noise of a crowd going past, he asked what was happening. ³⁷They told him that Jesus the Nazarene was going by. ³⁸So he began shouting, "Jesus, Son of David, have mercy on me!"

³⁹"Be quiet!" the people in front yelled at him.

But he only shouted louder, "Son of David, have mercy on me!"

⁴⁰When Jesus heard him, he stopped and ordered that the man be brought to him. As the man came near, Jesus asked him, ⁴¹"What do you want me to do for you?"

"Lord," he said, "I want to see!"

⁴²And Jesus said, "All right, receive your sight! Your faith has healed you." ⁴³Instantly the man

could see, and he followed Jesus, praising God. And all who saw it praised God, too.

CHAPTER 19

Jesus and Zacchaeus

Jesus entered Jericho and made his way through the town. ²There was a man there named Zacchaeus. He was the chief tax collector in the region, and he had become very rich. ³He tried to get a look at Jesus, but he was too short to see over the crowd. ⁴So he ran ahead and climbed a sycamore-fig tree beside the road, for Jesus was going to pass that way.

⁵When Jesus came by, he looked up at Zacchaeus and called him by name. "Zacchaeus!" he said. "Quick, come down! I must be a guest in your home today."

⁶Zacchaeus quickly climbed down and took Jesus to his house in great excitement and joy. ⁷But the people were displeased. "He has gone to be the guest of a notorious sinner," they grumbled.

⁸Meanwhile, Zacchaeus stood before the Lord and said, "I will give half my wealth to the poor, Lord, and if I have cheated people on their taxes, I will give them back four times as much!"

⁹Jesus responded, "Salvation has come to this home today, for this man has shown himself to be a true son of Abraham. **10For the Son of Man came to seek and save those who are lost.**"

Parable of the Ten Servants

¹¹The crowd was listening to everything Jesus said. And because he was nearing Jerusalem, he told them a story to correct the impression that the Kingdom of God would begin right away.

¹²He said, "A nobleman was called away to a distant empire to be crowned king and then return.

¹³Before he left, he called together ten of his servants and divided among them ten pounds of silver, saying, 'Invest this for me while I am gone.' ¹⁴But his people hated him and sent a delegation after him to say, 'We do not want him to be our king.'

¹⁵After he was crowned king, he returned and called in the servants to whom he had given the money. He wanted to find out what their profits were. ¹⁶The first servant reported, 'Master, I invested your money and made ten times the original amount!'

¹⁷"Well done!' the king exclaimed. 'You are a good servant. You have been faithful with the little I entrusted to you, so you will be governor of ten cities as your reward.'

¹⁸"The next servant reported, 'Master, I invested your money and made five times the original amount.'

¹⁹"Well done!' the king said. 'You will be governor over five cities.'

²⁰"But the third servant brought back only the original amount of money and said, 'Master, I hid your money and kept it safe. ²¹I was afraid because you are a hard man to deal with, taking what isn't yours and harvesting crops you didn't plant.'

²²"'You wicked servant!' the king roared. 'Your own words condemn you. If you knew that I'm a hard man who takes what isn't mine and harvests crops I didn't plant, ²³why didn't you deposit my money in the bank? At least I could have gotten some interest on it.'

²⁴"Then, turning to the others standing nearby, the king ordered, 'Take the money from this servant, and give it to the one who has ten pounds.'

²⁵"'But, master,' they said, 'he already has ten pounds!'

²⁶"'Yes,' the king replied, 'and to those who use well what they are given, even more will be given. But from those who do nothing, even what little they have will be taken away. ²⁷And as for these enemies of mine who didn't want me to be their king—bring them in and execute them right here in front of me.'"

Jesus' Triumphant Entry

²⁸After telling this story, Jesus went on toward Jerusalem, walking ahead of his disciples. ²⁹As he came to the towns of Bethphage and Bethany on the Mount of Olives, he sent two disciples ahead.

³⁰"Go into that village over there," he told them. "As you enter it, you will see a young donkey tied there that no one has ever ridden. Untie it and bring it here. ³¹If anyone asks, 'Why are you untying that colt?' just say, 'The Lord needs it.'"

³²So they went and found the colt, just as Jesus had said. ³³And sure enough, as they were untying it, the owners asked them, "Why are you untying that colt?"

³⁴And the disciples simply replied, "The Lord needs it." ³⁵So they brought the colt to Jesus and threw their garments over it for him to ride on.

³⁶As he rode along, the crowds spread out their garments on the road ahead of him. ³⁷When he reached the place where the road started down the Mount of Olives, all of his followers began to shout and sing as they walked along, praising God for all the wonderful miracles they had seen.

³⁸“Blessings on the King who comes in the name of the LORD!
Peace in heaven, and glory in highest heaven!”

³⁹But some of the Pharisees among the crowd said, “Teacher, rebuke your followers for saying things like that!”

⁴⁰He replied, “If they kept quiet, the stones along the road would burst into cheers!”

Jesus Weeps over Jerusalem

⁴¹But as he came closer to Jerusalem and saw the city ahead, he began to weep. ⁴²“How I wish today that you of all people would understand the way to peace. But now it is too late, and peace is hidden from your eyes. ⁴³Before long your enemies will build ramparts against your walls and encircle you and close in on you from every side. ⁴⁴They will crush you into the ground, and your children with you. Your enemies will not leave a single stone in place, because you did not accept your opportunity for salvation.”

Jesus Clears the Temple

⁴⁵Then Jesus entered the Temple and began to drive out the people selling animals for sacrifices. ⁴⁶He said to them, “The Scriptures declare, ‘My Temple will be a house of prayer,’ but you have turned it into a den of thieves.”

⁴⁷After that, he taught daily in the Temple, but the leading priests, the teachers of religious law, and the other leaders of the people began planning how to kill him. ⁴⁸But they could think of nothing, because all the people hung on every word he said.

CHAPTER 20

The Authority of Jesus Challenged

One day as Jesus was teaching the people and preaching the Good News in the Temple, the leading priests, the teachers of religious law, and the elders came up to him. ²They demanded, “By what authority are you doing all these things? Who gave you the right?”

³“Let me ask you a question first,” he replied. ⁴“Did John’s authority to baptize come from heaven, or was it merely human?”

⁵They talked it over among themselves. “If we say it was from heaven, he will ask why we didn’t believe John. ⁶But if we say it was merely human, the people will stone us because they are convinced John was a prophet.” ⁷So they finally replied that they didn’t know.

CLEAN UP Your Act



Have you ever done something wrong?

A guy named Zacchaeus had done a *lot* wrong. **Read LUKE 19:1-9 for details.**

Jesus didn’t wait for Zacchaeus to stop sinning before he called to him. It’s the same with us. We don’t have to clean up our lives before we get to know Jesus.

JESUS CALLS TO US JUST THE WAY WE ARE.

- 1** Pour a cup of water into a glass. Add a few drops of red food coloring. This red water represents your sinful life.

- 2** Now use food coloring to make a glass of blue water. The blue water can represent Jesus.

- 3** Pour the blue water into the red water.



LOOK— A BIG CHANGE!

When we follow Jesus, he makes big changes in our lives.

Jesus changed Zacchaeus, and he can change you, too!

⁸And Jesus responded, “Then I won’t tell you by what authority I do these things.”

Parable of the Evil Farmers

⁹Now Jesus turned to the people again and told them this story: “A man planted a vineyard, leased it to tenant farmers, and moved to another country to live for several years. ¹⁰At the time of the grape harvest, he sent one of his servants to collect his share of the crop. But the farmers attacked the servant, beat him up, and sent him back empty-handed. ¹¹So the owner sent another servant, but they also insulted him, beat him up, and sent him away empty-handed. ¹²A third man was sent, and they wounded him and chased him away.

¹³“‘What will I do?’ the owner asked himself.

'I know! I'll send my cherished son. Surely they will respect him.'

¹⁴"But when the tenant farmers saw his son, they said to each other, 'Here comes the heir to this estate. Let's kill him and get the estate for ourselves!' ¹⁵So they dragged him out of the vineyard and murdered him.

"What do you suppose the owner of the vineyard will do to them?" Jesus asked. ¹⁶"I'll tell you—he will come and kill those farmers and lease the vineyard to others."

"How terrible that such a thing should ever happen," his listeners protested.

¹⁷Jesus looked at them and said, "Then what does this Scripture mean?"

'The stone that the builders rejected
has now become the cornerstone.'

¹⁸Everyone who stumbles over that stone will be broken to pieces, and it will crush anyone it falls on."

¹⁹The teachers of religious law and the leading priests wanted to arrest Jesus immediately because they realized he was telling the story against them—they were the wicked farmers. But they were afraid of the people's reaction.

Taxes for Caesar

²⁰Watching for their opportunity, the leaders sent spies pretending to be honest men. They tried to get Jesus to say something that could be reported to the Roman governor so he would arrest Jesus. ²¹"Teacher," they said, "we know that you speak and teach what is right and are not influenced by what others think. You teach the way of God truthfully. ²²Now tell us—is it right for us to pay taxes to Caesar or not?"

²³He saw through their trickery and said, ²⁴"Show me a Roman coin. Whose picture and title are stamped on it?"

"Caesar's," they replied.

²⁵"Well then," he said, "give to Caesar what belongs to Caesar, and give to God what belongs to God."

²⁶So they failed to trap him by what he said in front of the people. Instead, they were amazed by his answer, and they became silent.

Discussion about Resurrection

²⁷Then Jesus was approached by some Sadducees—religious leaders who say there is no resurrection from the dead. ²⁸They posed this question: "Teacher, Moses gave us a law that if a man dies, leaving a wife but no children, his brother should marry the widow and have a

child who will carry on the brother's name. ²⁹Well, suppose there were seven brothers. The oldest one married and then died without children. ³⁰So the second brother married the widow, but he also died. ³¹Then the third brother married her. This continued with all seven of them, who died without children. ³²Finally, the woman also died. ³³So tell us, whose wife will she be in the resurrection? For all seven were married to her!"

³⁴Jesus replied, "Marriage is for people here on earth. ³⁵But in the age to come, those worthy of being raised from the dead will neither marry nor be given in marriage. ³⁶And they will never die again. In this respect they will be like angels. They are children of God and children of the resurrection.

³⁷"But now, as to whether the dead will be raised—even Moses proved this when he wrote about the burning bush. Long after Abraham, Isaac, and Jacob had died, he referred to the Lord as 'the God of Abraham, the God of Isaac, and the God of Jacob.' ³⁸So he is the God of the living, not the dead, for they are all alive to him."

³⁹"Well said, Teacher!" remarked some of the teachers of religious law who were standing there. ⁴⁰And then no one dared to ask him any more questions.

Whose Son Is the Messiah?

⁴¹Then Jesus presented them with a question. "Why is it," he asked, "that the Messiah is said to be the son of David? ⁴²For David himself wrote in the book of Psalms:

'The LORD said to my Lord,
Sit in the place of honor at my
right hand

⁴³until I humble your enemies,
making them a footstool under
your feet.'

⁴⁴Since David called the Messiah 'Lord,' how can the Messiah be his son?"

⁴⁵Then, with the crowds listening, he turned to his disciples and said, ⁴⁶"Beware of these teachers of religious law! For they like to parade around in flowing robes and love to receive respectful greetings as they walk in the marketplaces. And how they love the seats of honor in the synagogues and the head table at banquets. ⁴⁷Yet they shamelessly cheat widows out of their property and then pretend to be pious by making long prayers in public. Because of this, they will be severely punished."

CHAPTER 21

The Widow's Offering

While Jesus was in the Temple, he watched the rich people dropping their gifts in the collection box. ²Then a poor widow came by and dropped in two small coins.

³"I tell you the truth," Jesus said, "this poor widow has given more than all the rest of them. ⁴For they have given a tiny part of their surplus, but she, poor as she is, has given everything she has."

Jesus Foretells the Future

⁵Some of his disciples began talking about the majestic stonework of the Temple and the memorial decorations on the walls. But Jesus said, ⁶"The time is coming when all these things will be completely demolished. Not one stone will be left on top of another!"

⁷"Teacher," they asked, "when will all this happen? What sign will show us that these things are about to take place?"

⁸He replied, "Don't let anyone mislead you, for many will come in my name, claiming, 'I am the Messiah,' and saying, 'The time has come!' But don't believe them. ⁹And when you hear of wars and insurrections, don't panic. Yes, these things must take place first, but the end won't follow immediately." ¹⁰Then he added, "Nation will go to war against nation, and kingdom against kingdom. ¹¹There will be great earthquakes, and there will be famines and plagues in many lands, and there will be terrifying things and great miraculous signs from heaven.

¹²"But before all this occurs, there will be a time of great persecution. You will be dragged into synagogues and prisons, and you will stand trial before kings and governors because you are my followers. ¹³But this will be your opportunity to tell them about me. ¹⁴So don't worry in advance about how to answer the charges against you, ¹⁵for I will give you the right words and such wisdom that none of your opponents will be able to reply or refute you! ¹⁶Even those closest to you—your parents, brothers, relatives, and friends—will betray you. They will even kill some of you. ¹⁷And everyone will hate you because you are my followers. ¹⁸But not a hair of your head will perish! ¹⁹By standing firm, you will win your souls.

²⁰"And when you see Jerusalem surrounded by armies, then you will know that the time of its destruction has arrived. ²¹Then those in Judea must flee to the hills. Those in Jerusalem must get out, and those out in the country should not

return to the city. ²²For those will be days of God's vengeance, and the prophetic words of the Scriptures will be fulfilled. ²³How terrible it will be for pregnant women and for nursing mothers in those days. For there will be disaster in the land and great anger against this people. ²⁴They will be killed by the sword or sent away as captives to all the nations of the world. And Jerusalem will be trampled down by the Gentiles until the period of the Gentiles comes to an end.

²⁵"And there will be strange signs in the sun, moon, and stars. And here on earth the nations will be in turmoil, perplexed by the roaring seas and strange tides. ²⁶People will be terrified at what they see coming upon the earth, for the powers in the heavens will be shaken. ²⁷Then everyone will see the Son of Man coming on a cloud with power and great glory. ²⁸So when all these things begin to happen, stand and look up, for your salvation is near!"

²⁹Then he gave them this illustration: "Notice the fig tree, or any other tree. ³⁰When the leaves come out, you know without being told that summer is near. ³¹In the same way, when you see all these things taking place, you can know that the Kingdom of God is near. ³²I tell you the truth, this generation will not pass from the scene until all these things have taken place. ³³Heaven and earth will disappear, but my words will never disappear.

³⁴"Watch out! Don't let your hearts be dulled by carousing and drunkenness, and by the worries of this life. Don't let that day catch you unaware, ³⁵like a trap. For that day will come upon everyone living on the earth. ³⁶Keep alert at all times. And pray that you might be strong enough to escape these coming horrors and stand before the Son of Man."

³⁷Every day Jesus went to the Temple to teach, and each evening he returned to spend the night on the Mount of Olives. ³⁸The crowds gathered at the Temple early each morning to hear him.

CHAPTER 22

Judas Agrees to Betray Jesus

The Festival of Unleavened Bread, which is also called Passover, was approaching. ²The leading priests and teachers of religious law were plotting how to kill Jesus, but they were afraid of the people's reaction.

³Then Satan entered into Judas Iscariot, who was one of the twelve disciples, ⁴and he went to the leading priests and captains of the Temple guard to discuss the best way to betray Jesus to them. ⁵They were delighted, and they promised

Give Yourself to GOD!



Sometimes giving a little is actually giving a lot! Read **LUKE 21:1-4** to see what Jesus said about that secret.

Now make this reminder to be like the widow.

1 Tape two pennies to an index card.



2 Rub a crayon or pencil over the pennies on the other side of the card.



3 Remove the pennies and write "Give Yourself to God" on the card. Then decorate it.



Giving yourself to God means trusting and obeying him.

Tape your card to a mirror where you'll see it every day. Each morning pray and give yourself to God!



to give him money. ⁶So he agreed and began looking for an opportunity to betray Jesus so they could arrest him when the crowds weren't around.

The Last Supper

⁷Now the Festival of Unleavened Bread arrived, when the Passover lamb is sacrificed. ⁸Jesus sent Peter and John ahead and said, "Go and prepare the Passover meal, so we can eat it together."

⁹"Where do you want us to prepare it?" they asked him.

¹⁰He replied, "As soon as you enter Jerusalem, a man carrying a pitcher of water will meet you. Follow him. At the house he enters, ¹¹say to the owner, 'The Teacher asks: Where is the guest room where I can eat the Passover meal with my disciples?' ¹²He will take you upstairs to a large room that is already set up. That is where you should prepare our meal." ¹³They went off to the city and found everything just as Jesus had said, and they prepared the Passover meal there.

¹⁴When the time came, Jesus and the apostles sat down together at the table. ¹⁵Jesus said, "I have been very eager to eat this Passover meal with you before my suffering begins. ¹⁶For I tell you now that I won't eat this meal again until its meaning is fulfilled in the Kingdom of God."

¹⁷Then he took a cup of wine and gave thanks to God for it. Then he said, "Take this and share it among yourselves. ¹⁸For I will not drink wine again until the Kingdom of God has come."

¹⁹He took some bread and gave thanks to God for it. Then he broke it in pieces and gave it to the disciples, saying, "This is my body, which is given for you. Do this to remember me."

²⁰After supper he took another cup of wine and said, "This cup is the new covenant between God and his people—an agreement confirmed with my blood, which is poured out as a sacrifice for you.

²¹"But here at this table, sitting among us as a friend, is the man who will betray me. ²²For it has been determined that the Son of Man must die. But what sorrow awaits the one who betrays him." ²³The disciples began to ask each other which of them would ever do such a thing.

²⁴Then they began to argue among themselves about who would be the greatest among them. ²⁵Jesus told them, "In this world the kings and great men lord it over their people, yet they are called 'friends of the people.' ²⁶But among you it will be different. Those who are the greatest among you should take the lowest rank, and the leader should be like a servant. ²⁷Who is

more important, the one who sits at the table or the one who serves? The one who sits at the table, of course. But not here! For I am among you as one who serves.

²⁸“You have stayed with me in my time of trial. ²⁹And just as my Father has granted me a Kingdom, I now grant you the right ³⁰to eat and drink at my table in my Kingdom. And you will sit on thrones, judging the twelve tribes of Israel.

Jesus Predicts Peter’s Denial

³¹“Simon, Simon, Satan has asked to sift each of you like wheat. ³²But I have pleaded in prayer for you, Simon, that your faith should not fail. So when you have repented and turned to me again, strengthen your brothers.”

³³Peter said, “Lord, I am ready to go to prison with you, and even to die with you.”

³⁴But Jesus said, “Peter, let me tell you something. Before the rooster crows tomorrow morning, you will deny three times that you even know me.”

³⁵Then Jesus asked them, “When I sent you out to preach the Good News and you did not have money, a traveler’s bag, or an extra pair of sandals, did you need anything?”

“No,” they replied.

³⁶“But now,” he said, “take your money and a traveler’s bag. And if you don’t have a sword, sell your cloak and buy one! ³⁷For the time has come for this prophecy about me to be fulfilled: ‘He was counted among the rebels.’ Yes, everything written about me by the prophets will come true.”

³⁸“Look, Lord,” they replied, “we have two swords among us.”

“That’s enough,” he said.

Jesus Prays on the Mount of Olives

³⁹Then, accompanied by the disciples, Jesus left the upstairs room and went as usual to the Mount of Olives. ⁴⁰There he told them, “Pray that you will not give in to temptation.”

⁴¹He walked away, about a stone’s throw, and knelt down and prayed. ⁴²“Father, if you are willing, please take this cup of suffering away from me. Yet I want your will to be done, not mine.”

⁴³Then an angel from heaven appeared and strengthened him. ⁴⁴He prayed more fervently, and he was in such agony of spirit that his sweat fell to the ground like great drops of blood.

⁴⁵At last he stood up again and returned to the disciples, only to find them asleep, exhausted from grief. ⁴⁶“Why are you sleeping?” he asked

them. “Get up and pray, so that you will not give in to temptation.”

Jesus Is Betrayed and Arrested

⁴⁷But even as Jesus said this, a crowd approached, led by Judas, one of the twelve disciples. Judas walked over to Jesus to greet him with a kiss. ⁴⁸But Jesus said, “Judas, would you betray the Son of Man with a kiss?”

⁴⁹When the other disciples saw what was about to happen, they exclaimed, “Lord, should we fight? We brought the swords!” ⁵⁰And one of them struck at the high priest’s slave, slashing off his right ear.

⁵¹But Jesus said, “No more of this.” And he touched the man’s ear and healed him.

⁵²Then Jesus spoke to the leading priests, the captains of the Temple guard, and the elders who had come for him. “Am I some dangerous revolutionary,” he asked, “that you come with swords and clubs to arrest me? ⁵³Why didn’t you arrest me in the Temple? I was there every day. But this is your moment, the time when the power of darkness reigns.”

Peter Denies Jesus

⁵⁴So they arrested him and led him to the high priest’s house. And Peter followed at a distance.

⁵⁵The guards lit a fire in the middle of the courtyard and sat around it, and Peter joined them there. ⁵⁶A servant girl noticed him in the firelight and began staring at him. Finally she said, “This man was one of Jesus’ followers!”

⁵⁷But Peter denied it. “Woman,” he said, “I don’t even know him!”

⁵⁸After a while someone else looked at him and said, “You must be one of them!”

“No, man, I’m not!” Peter retorted.

⁵⁹About an hour later someone else insisted, “This must be one of them, because he is a Galilean, too.”

⁶⁰But Peter said, “Man, I don’t know what you are talking about.” And immediately, while he was still speaking, the rooster crowed.

⁶¹At that moment the Lord turned and looked at Peter. Suddenly, the Lord’s words flashed through Peter’s mind: “Before the rooster crows tomorrow morning, you will deny three times that you even know me.” ⁶²And Peter left the courtyard, weeping bitterly.

⁶³The guards in charge of Jesus began mocking and beating him. ⁶⁴They blindfolded him and said, “Prophecy to us! Who hit you that time?” ⁶⁵And they hurled all sorts of terrible insults at him.

Jesus before the Council

⁶⁶At daybreak all the elders of the people assembled, including the leading priests and the teachers of religious law. Jesus was led before this high council, ⁶⁷and they said, “Tell us, are you the Messiah?”

But he replied, “If I tell you, you won’t believe me. ⁶⁸And if I ask you a question, you won’t answer. ⁶⁹But from now on the Son of Man will be seated in the place of power at God’s right hand.”

⁷⁰They all shouted, “So, are you claiming to be the Son of God?”

And he replied, “You say that I am.”

⁷¹“Why do we need other witnesses?” they said. “We ourselves heard him say it.”

CHAPTER 23**Jesus’ Trial before Pilate**

Then the entire council took Jesus to Pilate, the Roman governor. ²They began to state their case: “This man has been leading our people astray by telling them not to pay their taxes to the Roman government and by claiming he is the Messiah, a king.”

³So Pilate asked him, “Are you the king of the Jews?”

Jesus replied, “You have said it.”

⁴Pilate turned to the leading priests and to the crowd and said, “I find nothing wrong with this man!”

⁵Then they became insistent. “But he is causing riots by his teaching wherever he goes—all over Judea, from Galilee to Jerusalem!”

⁶“Oh, is he a Galilean?” Pilate asked. ⁷When they said that he was, Pilate sent him to Herod Antipas, because Galilee was under Herod’s jurisdiction, and Herod happened to be in Jerusalem at the time.

⁸Herod was delighted at the opportunity to see Jesus, because he had heard about him and had been hoping for a long time to see him perform a miracle. ⁹He asked Jesus question after question, but Jesus refused to answer. ¹⁰Meanwhile, the leading priests and the teachers of religious law stood there shouting their accusations. ¹¹Then Herod and his soldiers began mocking and ridiculing Jesus. Finally, they put a royal robe on him and sent him back to Pilate. ¹²(Herod and Pilate, who had been enemies before, became friends that day.)

¹³Then Pilate called together the leading priests and other religious leaders, along with the people, ¹⁴and he announced his verdict. “You

brought this man to me, accusing him of leading a revolt. I have examined him thoroughly on this point in your presence and find him innocent. ¹⁵Herod came to the same conclusion and sent him back to us. Nothing this man has done calls for the death penalty. ¹⁶So I will have him flogged, and then I will release him.”*

¹⁸Then a mighty roar rose from the crowd, and with one voice they shouted, “Kill him, and release Barabbas to us!” ¹⁹(Barabbas was in prison for taking part in an insurrection in Jerusalem against the government, and for murder.) ²⁰Pilate argued with them, because he wanted to release Jesus. ²¹But they kept shouting, “Crucify him! Crucify him!”

²²For the third time he demanded, “Why? What crime has he committed? I have found no reason to sentence him to death. So I will have him flogged, and then I will release him.”

²³But the mob shouted louder and louder, demanding that Jesus be crucified, and their voices prevailed. ²⁴So Pilate sentenced Jesus to die as they demanded. ²⁵As they had requested, he released Barabbas, the man in prison for insurrection and murder. But he turned Jesus over to them to do as they wished.

The Crucifixion

²⁶As they led Jesus away, a man named Simon, who was from Cyrene, happened to be coming in from the countryside. The soldiers seized him and put the cross on him and made him carry it behind Jesus. ²⁷A large crowd trailed behind, including many grief-stricken women. ²⁸But Jesus turned and said to them, “Daughters of Jerusalem, don’t weep for me, but weep for yourselves and for your children. ²⁹For the days are coming when they will say, ‘Fortunate indeed are the women who are childless, the wombs that have never nursed.’ ³⁰People will beg the mountains, ‘Fall on us,’ and plead with the hills, ‘Bury us.’ ³¹For if these things are done when the tree is green, what will happen when it is dry?”

³²Two others, both criminals, were led out to be executed with him. ³³When they came to a place called The Skull, they nailed him to the cross. And the criminals were also crucified—one on his right and one on his left.

³⁴Jesus said, “Father, forgive them, for they don’t know what they are doing.” And the soldiers gambled for his clothes by throwing dice.

³⁵The crowd watched and the leaders scoffed.

23:16 Some manuscripts add verse 17, *Now it was necessary for him to release one prisoner to them during the Passover celebration.* Compare Matt 27:15; Mark 15:6; John 18:39.

"He saved others," they said, "let him save himself if he is really God's Messiah, the Chosen One."

³⁶The soldiers mocked him, too, by offering him a drink of sour wine. ³⁷They called out to him, "If you are the King of the Jews, save yourself!" ³⁸A sign was fastened above him with these words: "This is the King of the Jews."

³⁹One of the criminals hanging beside him scoffed, "So you're the Messiah, are you? Prove it by saving yourself—and us, too, while you're at it!"

⁴⁰But the other criminal protested, "Don't you fear God even when you have been sentenced to die? ⁴¹We deserve to die for our crimes, but this man hasn't done anything wrong." ⁴²Then he said, "Jesus, remember me when you come into your Kingdom."

⁴³And Jesus replied, "I assure you, today you will be with me in paradise."

The Death of Jesus

⁴⁴By this time it was about noon, and darkness fell across the whole land until three o'clock.

⁴⁵The light from the sun was gone. And suddenly, the curtain in the sanctuary of the Temple was torn down the middle. ⁴⁶Then Jesus shouted, "Father, I entrust my spirit into your hands!" And with those words he breathed his last.

⁴⁷When the Roman officer overseeing the execution saw what had happened, he worshiped God and said, "Surely this man was innocent."

⁴⁸And when all the crowd that came to see the crucifixion saw what had happened, they went home in deep sorrow. ⁴⁹But Jesus' friends, including the women who had followed him from Galilee, stood at a distance watching.

The Burial of Jesus

⁵⁰Now there was a good and righteous man named Joseph. He was a member of the Jewish high council, ⁵¹but he had not agreed with the decision and actions of the other religious leaders. He was from the town of Arimathea in Judea, and he was waiting for the Kingdom of God to come. ⁵²He went to Pilate and asked for Jesus' body. ⁵³Then he took the body down from the cross and wrapped it in a long sheet of linen cloth and laid it in a new tomb that had been carved out of rock. ⁵⁴This was done late on Friday afternoon, the day of preparation, as the Sabbath was about to begin.

⁵⁵As his body was taken away, the women from Galilee followed and saw the tomb where his body was placed. ⁵⁶Then they went home and prepared spices and ointments to anoint his

body. But by the time they were finished the Sabbath had begun, so they rested as required by the law.

CHAPTER 24 The Resurrection

But very early on Sunday morning the women went to the tomb, taking the spices they had prepared. ²They found that the stone had been rolled away from the entrance. ³So they went in, but they didn't find the body of the Lord Jesus. ⁴As they stood there puzzled, two men suddenly appeared to them, clothed in dazzling robes.

⁵The women were terrified and bowed with their faces to the ground. Then the men asked, "Why are you looking among the dead for someone who is alive? ⁶He isn't here! He is risen from the dead! Remember what he told you back in Galilee, ⁷that the Son of Man must be betrayed into the hands of sinful men and be crucified, and that he would rise again on the third day."

⁸Then they remembered that he had said this. ⁹So they rushed back from the tomb to tell his eleven disciples—and everyone else—what had happened. ¹⁰It was Mary Magdalene, Joanna, Mary the mother of James, and several other women who told the apostles what had happened. ¹¹But the story sounded like nonsense to the men, so they didn't believe it. ¹²However, Peter jumped up and ran to the tomb to look. Stooping, he peered in and saw the empty linen wrappings; then he went home again, wondering what had happened.

The Walk to Emmaus

¹³That same day two of Jesus' followers were walking to the village of Emmaus, seven miles from Jerusalem. ¹⁴As they walked along they were talking about everything that had happened. ¹⁵As they talked and discussed these things, Jesus himself suddenly came and began walking with them. ¹⁶But God kept them from recognizing him.

¹⁷He asked them, "What are you discussing so intently as you walk along?"

They stopped short, sadness written across their faces. ¹⁸Then one of them, Cleopas, replied, "You must be the only person in Jerusalem who hasn't heard about all the things that have happened there the last few days."

¹⁹"What things?" Jesus asked.

"The things that happened to Jesus, the man from Nazareth," they said. "He was a prophet who did powerful miracles, and he was a mighty

teacher in the eyes of God and all the people. ²⁰But our leading priests and other religious leaders handed him over to be condemned to death, and they crucified him. ²¹We had hoped he was the Messiah who had come to rescue Israel. This all happened three days ago.

²²Then some women from our group of his followers were at his tomb early this morning, and they came back with an amazing report. ²³They said his body was missing, and they had seen angels who told them Jesus is alive! ²⁴Some of our men ran out to see, and sure enough, his body was gone, just as the women had said."

²⁵Then Jesus said to them, "You foolish people! You find it so hard to believe all that the prophets wrote in the Scriptures. ²⁶Wasn't it clearly predicted that the Messiah would have to suffer all these things before entering his glory?"

²⁷Then Jesus took them through the writings of Moses and all the prophets, explaining from all the Scriptures the things concerning himself.

²⁸By this time they were nearing Emmaus and the end of their journey. Jesus acted as if he were going on, ²⁹but they begged him, "Stay the night with us, since it is getting late." So he went home with them. ³⁰As they sat down to eat, he took the bread and blessed it. Then he broke it and gave it to them. ³¹Suddenly, their eyes were opened, and they recognized him. And at that moment he disappeared!

³²They said to each other, "Didn't our hearts burn within us as he talked with us on the road and explained the Scriptures to us?" ³³And within the hour they were on their way back to Jerusalem. There they found the eleven disciples and the others who had gathered with them, ³⁴who said, "The Lord has really risen! He appeared to Peter."

Jesus Appears to the Disciples

³⁵Then the two from Emmaus told their story of how Jesus had appeared to them as they were walking along the road, and how they had recog-

nized him as he was breaking the bread. ³⁶And just as they were telling about it, Jesus himself was suddenly standing there among them. "Peace be with you," he said. ³⁷But the whole group was startled and frightened, thinking they were seeing a ghost!

³⁸"Why are you frightened?" he asked. "Why are your hearts filled with doubt? ³⁹Look at my hands. Look at my feet. You can see that it's really me. Touch me and make sure that I am not a ghost, because ghosts don't have bodies, as you see that I do." ⁴⁰As he spoke, he showed them his hands and his feet.

⁴¹Still they stood there in disbelief, filled with joy and wonder. Then he asked them, "Do you have anything here to eat?" ⁴²They gave him a piece of broiled fish, ⁴³and he ate it as they watched.

⁴⁴Then he said, "When I was with you before, I told you that everything written about me in the law of Moses and the prophets and in the Psalms must be fulfilled." ⁴⁵Then he opened their minds to understand the Scriptures. ⁴⁶And he said, "Yes, it was written long ago that the Messiah would suffer and die and rise from the dead on the third day. ⁴⁷It was also written that this message would be proclaimed in the authority of his name to all the nations, beginning in Jerusalem: 'There is forgiveness of sins for all who repent.' ⁴⁸You are witnesses of all these things.

⁴⁹"And now I will send the Holy Spirit, just as my Father promised. But stay here in the city until the Holy Spirit comes and fills you with power from heaven."

The Ascension

⁵⁰Then Jesus led them to Bethany, and lifting his hands to heaven, he blessed them. ⁵¹While he was blessing them, he left them and was taken up to heaven. ⁵²So they worshiped him and then returned to Jerusalem filled with great joy. ⁵³And they spent all of their time in the Temple, praising God.

We think this Bible is going to make a BIG difference in the lives of kids! But don't just take our word for it.

We asked the real experts what they thought.

In fact, every activity in the *Hands-On Bible* has been tested with real kids. Here's just a few of their comments:



"Bibles are nice, but all you can do is read them. The activities in this Bible make it more fun!"

Maria (age 8)
Racecar Driver Hopeful



"I love the cool graphics!"

Scott (age 11)
Future NFL Fullback



"I like it because you can do a lot of activities and you wouldn't be bored."

Deanna (age 8)
Sunday School Enthusiast



"It was fun doing the science stuff with my dad."

Madilyn (age 6)
Dance Aficionado



"I like looking up all those verses."

João (age 7)
Aspiring Builder



Here's what people who really know children's ministry say about the Hands-On Bible:

"This baby rocks. It's designed to put a hunger for God's Word in the heart of kids.

It's funny, interesting, and relevant to today's kids. This is the **first children's Bible I've ever felt good about recommending.** It's not only kid-friendly, it's kid-usable. I highly recommend it."

Jim Wideman

Christian Education Director
Church On The Move, Tulsa OK
Author of Children's Ministry Leadership: The You-Can-Do-It Guide (Group)



"I can't help but highly recommend this Bible for your church or your own children at home. This Bible will reach out and draw your child into an incredible world of learning and life change."



Craig Jutila
Children's Pastor,
Saddleback Church
Author of Leadership Essentials for Children's Ministry and The Growing Leader (Group)

"The colors, design and layout make the Hands-On Bible fun and easy to read while serving as an effective catalyst to get kids into God's Word. This is a must have for any classroom and home with kids!"

Chris Robinson
Executive Director
International Network of
Children's Ministry

"The Hands-On Bible gives new meaning to the phrase, the 'Living Word.' The activities, fun facts, and creative additions in the *Hands-On Bible* will bring the Bible to life for children of all ages. I can't wait to get one for my children!"

Christine Yount
Executive Editor of Children's Ministry Magazine
Author of With All Their Heart: Teaching Your Kids to Love God (Moody Press)



“I’ve been teaching for 33 years and I know how to pull anything out of a hat and make a lesson. But I have teachers that don’t have that talent. With this, they could do it.”

Suzie Rider
New Hope Fellowship, Gardena, CA

“Today’s high-energy kids learn best through interactive experiences. The

Hands-On Bible meets them right where they live. The approach makes Scripture fun, fresh, and relevant. I highly recommend the *Hands-On Bible*.”

Carla LaFayette
Associate Director of Learning for
Youth for Christ’s DCLA

“You’ve got Scripture and activity all in one. That’s—wow—my teachers will be thanking me.”

Sandy Logston
Pearl Harbor Memorial Chapel,
Pearl Harbor, HI

“I love the practical, living way the Hands-On Bible raises and answers the questions that kids will ask. It is a terrific resource for getting your kids to fall in love with the wonderful world of Scripture.”

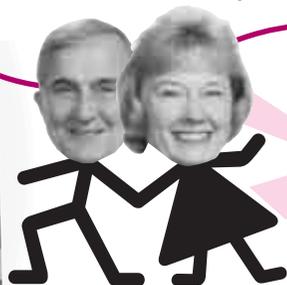
Dave Goetz
Former Senior Editor at
Leadership Journal and frequent
magazine contributor

“Throughout this Bible are kid-friendly visuals and attention-getting Bible facts

in a translation easy for children to read. Here is a dynamic tool for taking the greatest truths to children, the most receptive audience.”

Dale and Liz VonSeggen
Owners of One Way Street
*Leading trainers in puppetry and creative
ministry for children*

You’ve read what the experts have to say. Now experience the Hands-On Bible for yourself. **Go through the included book of Genesis with your kids or your classroom and find out what they have to say!**



EASY FUNDRAISING CAMPAIGN FOR YOUR CHURCH!

Plant God's Word in EACH Child's Heart

We want to get the Bible into EVERY child's hands!

We don't have to tell you why that's our vision. We're sure it's your vision too!

But we do want to tell you why the *Hands-On Bible* is the best Bible your kids can have. Because they'll read it! A Bible won't point a child to Jesus if the child never opens it. Or is bored by it. Or is intimidated by it. A Bible can help a child know Jesus if that child has fun reading it, is challenged by it, laughs and learns from it, and understands it.



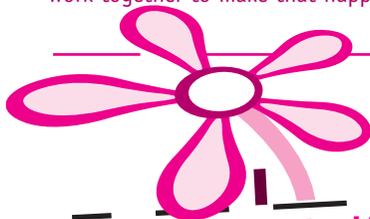
If you're in a church, we know money for purchasing multiple Bibles is a concern. So how can you best invest the resources God has given you? By choosing a Bible kids will actually read and use.

We want kids to grow in their friendship with Jesus. So do you. Let's work together to make that happen.

GETTING STARTED

Get your entire congregation involved with this exciting campaign, designed to fund a Bible for each child in your church or community.

The Sunday before your campaign begins, have every elementary class paint handprints on terra cotta pots. Set out paper plates of brightly-colored acrylic paint. Let kids each press their palms into the paint, then wrap their hands around the pots. Set the pots aside in cardboard flats to dry. Make a pot for every family in your congregation. Write the following note and place it into each flower pot.



Plant God's Word in Each Child's Heart

Drop your change into this flower pot...and watch kids' lives change! Bring in the filled flower pot on (date) and we'll use your contribution to purchase a Bible for each child in our church!



Keep It Growing!

Plan for your campaign to last at least six weeks. During the six-week campaign, use the following ideas to remind people of the importance of getting God's Word into each child's hands.



GIANT POSTERS

A few weeks before you're ready to begin, take digital photos of the elementary kids in your church. (Go for those great close-up shots!) Print out the photos as large as possible. Make several large posters that simply say, "Ready to Help Kids Grow?" Post these giant signs throughout your church, along with the photos of kids. (This is a super way to get everyone's attention!)



BULLETIN BOARDS

Make an eye-catching bulletin board that looks like this: On each flower, write the name of a child in your church (you might even take pictures of several children and use each photo at the center of a flower). Place a wheelbarrow full of real flowers near your display!

TISSUE FLOWERS

Make simple tissue paper flowers and tape them to plastic drinking straws. Write "Plant God's Word in Each Child's Heart" on strips of green paper, then tape the papers to the lower portion of the straws (like leaves). Have children distribute the flowers before church.



SEED PACKETS

Use a computer printer to print Ephesians 3:17 on adhesive labels. Place each label on a packet of seeds. Slip the seed packets into each church bulletin as a simple way to share your vision.



WHEELBARROWS

Place wheelbarrows full of real flowers near each entryway. Tuck a couple of Bibles into the wheelbarrow, too. Make simple garden signs, attached to wooden dowels, that read "Plant God's Word in Each Child's Heart." Press the garden signs into the soil.



GARDEN DRESS-UP

Have your children's ministry team dress in overalls, floppy gardening hats, and old shoes (as if they've been gardening). They can distribute seed packets, flowers, or simply slips of paper with your goal written on them.



More! More ! More!

Here are even more ways to raise money so all of the kids in your church (and beyond!) will have their own *Hands-On Bibles!* Use these easy ideas any time during the year! Be sure to publicize each fundraising effort with enthusiasm, and continually share your vision with the congregation. Your excitement will help others realize how important it is to place God's Word into *each* child's hands.



■ CHANGE THE WORLD!

For one Sunday, ask people to donate all of their pocket change as they leave. Emptying

their change is a painless way to give Bibles to change lives!

You may want to advertise a few weeks in advance so everyone can bring in their jars and cans of change from home!

■ FALL HARVEST



Coordinate your Bible "drive" with your fall kick-off. Create a bulletin board or display with a large tree as the focal point. Write a

per-child dollar amount on orange, yellow, and red paper leaves, then staple or tape them to the tree. (The dollar amount should represent the cost of a Bible for one child.) Add the heading "Help Kids Fall Into God's Word!" Place a large apple basket or bushel nearby, along with a rake (for added fun!). Explain that each time someone "purchases" a leaf by donating the requested amount, you'll remove a leaf and place it in the basket. When the tree is empty, you'll be ready to purchase Bibles for every child!

■ BACK-TO-SCHOOL BIBLES



Many churches give each first grader a Bible at the beginning of the school year. Turn the "back-to-school"

emphasis into an easy fundraiser. Purchase several inexpensive plastic pencil boxes. Write "Back-to-School Bibles" on the top of each box and place a pencil box in each adult or teenage class. Through your church bulletin (or a personal announcement), let your congregation know that you're raising money for the most important back-to-school item of all...God's Word! For six to eight weeks, class members will be asked to drop donations in the pencil boxes. (It's a good idea to collect the boxes each week, then replace them every Sunday morning.)

■ DRIVE-UP DONATIONS



Publicize that the children's ministry team wants to build kids up spiritually by providing Bibles for each child. One Sunday, have your team

arrive wearing construction-type clothes—hard hats, tool belts, jeans, T-shirts, and work boots. Station pairs of team members near your church parking lot exits after church. Ask church members to clean out all the change in their cars and drop it into buckets or tissue boxes covered with red paper (to look like bricks).



More ideas on our Web site:

www.HandsOnBible.com